

UNOFFICIAL COPY



1335329061

Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
GABRIELA GOMEZ

Doc#: 1335329061 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/19/2013 02:35 PM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 467/1 Ser/ico#: 3905720RL1



Loan#: 143700-9394

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **R. TROY BEETZ AND SARAH DUNBAR, ALSO KNOWN AS SARAH A. DUNBAR, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **TOYOTA FEDERAL CREDIT UNION**

Mortgage Dated: **NOVEMBER 11, 2004** Recorded on: **JANUARY 07, 2005** as Instrument No. **0500733180** in Book No. --- at Page No. ---

Property Address: **1201 WEST ADAMS ST. UNIT #604, CHICAGO, IL 60607-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-17-113-116-1030**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 05, 2013**

WESTERN FEDERAL CREDIT UNION SUCCESSOR BY MERGER TO TOYOTA FEDERAL CREDIT UNION

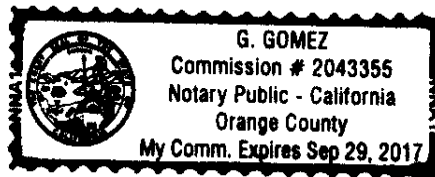
By:

Sandra M. Armenta, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **DECEMBER 05, 2013**, before me, **G. Gomez**, a Notary Public, personally appeared **Sandra M. Armenta**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): **G. Gomez**



S yes
P yes
S yes
M yes
S yes
E yes
INT yes

UNOFFICIAL COPY

Exhibit (Legal)

STREET ADDRESS: 1201 WEST ADAMS STREET, UNIT #604
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-17-113-116-1030

LEGAL DESCRIPTION:

UNIT NUMBERS 604, P-71 & P-72 IN THE PROMENADE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND SUBDIVISION OF THE WEST 1/4 AND THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 1, 2002 AS DOCUMENT NUMBER 0020240583; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office