OFFICIAL CC

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

VALERIE WENGERD PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS

P.O.Box 8820 Dayton, OH 45482 -

0004168407 BARBARA KITE PO Date: 12/02/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF OFFICE THE TITLES IN WHOSE MORTGAGE OR DEED OF THUST WAS FILED.



1335329012 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/19/2013 10:21 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BARBARA KITE, A SINGLE WOMAN

to EAGLE HOME LOANS INC dated July 14, 2005 calling for the original principal sum of dollars (\$135,000.00), and recorded in Mortgage Record, page and/or instrument # 0520804211, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly descriced as follows, to wit:

1 COURT OF HARBORSIDE, UNIT #207, NORTHPROOK IL - 60062

Tax Parcel No. 04-08-300-058-1018

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of December, 2013.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK OF INDIA. 1.4

By

MICHELLÉ F PÝBÚRN Its MORTGAGE OFFICER

IL REL

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0004168407 BARBARA KITE

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>5th</u> day of <u>December</u>, <u>2013</u>, personally appeared <u>Michelle F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

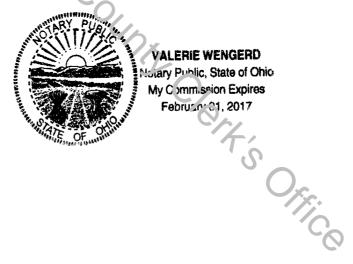
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

VALERIE WENGERD



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BARBARA KITE 0004168407

PO Date: 12/02/2013

LEGAL DESCRIPTION

UNIT 207 IN THE HARBORSIDE CONDOMINIUM I, AS DELINEATED ON SURVEY OF LOT 200 IN ANCIENT TREE UNIT 1-F 3EING A RESUBDIVISION OF PART OF THE LOT 1003 IN ANCIENT TREE UNIT 1, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO NOT PERSONALLY BUT SOLELY AS TRUSTEE, PLASUANT TO TRUST AGREEMENT DATED AUGUST 23, 1973 AND KNOWN AS TRUST NO. 32211, RE 20 RDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMEN'T 2640230, TOGETHER WITH AN UNDIVIDED 3.31 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.