# UNOFFICIAL COPY

WARRANTY DEED



Doc#: 1335335086 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 12/19/2013 11:27 AM Pg: 1 of 4

THE GRANTOR, Barak Pennan, of Chicago, Illinois, County of Cook, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, convey and warrant to Al Mourtadah Ashkar, whose address is 2555 N. Clark Street #1604, Chicago, Illinois, County of Cook, the real estate described on Exhibit A attached hereto situated in the County of Cook in the State of Illinois.

SUBJECT TO: general real estate taxes not due and payable; covenants, conditions and restrictions of record; public and utility easements, acts done by or suffered through Grantee, all special governmental taxes or assessments confirmed and unconfirmed, condominium declaration and bylaws, if any, building lines and easements, if any.

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Permanent Real Estate Index Number: 14-28-117-035-1002

Address of Real Estate: 533 West Oakdale, Unit 2, Chicago, Illinois 6005

Dated this 22nd day of November, 2013

Barak Berman

FIRST AMERICAN
File # 248-2553

The undersigned, Westley Berman waives all present and future interest, right and title which she may currently possess or acquire in the future in the property which is the subject of this deed arising out of her Homestead rights or marital property rights, if any property interest is created through operation of law or otherwise. The undersigned agrees that this deed is consented to and is valid as to the entire parcel.

Westley Berman

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STATE OF ILLINOIS ) SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Barak Berman and Westley Berman personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SEAL Claudia Martinez-Petropoulos Notary Public, State of Illinois

Prepared By:

Richard P. Hoopis 1213 W. Robin Lane Mount Prospect, Illinois 60056

Mail To:

Rosenthal Law Group Attn: Harley B. Rosenthal 3700 W. Devon Ave., Suite E Chicago, Illinois 60712

-OUNTY CIEPTS OFFICE Name and Address of Taxpayer/Address of Property:

Al Mourtadah Ashkar 533 West Oakdale, Unit 2 Chicago, Illinois 60657

| REAL ESTATE TR  | ANSFER              | 12/03/2013 |
|-----------------|---------------------|------------|
| REAL ESTATE TO  | CHICAGO:            | \$3,000.00 |
| 192             | CTA:                | \$1,200.00 |
| ن ال            | TOTAL:              | \$4,200.00 |
| 14-28-117-035-1 | 002   2013110160549 | 2   RHQHSR |

| REAL ESTATE TRAI  | NSFER            | 12/03/2013  |
|-------------------|------------------|-------------|
| ACCOUNT ACCOUNT   | соок             | \$200.00    |
|                   | ILLINOIS:        | \$400.00    |
|                   | TOTAL:           | \$600.00    |
| 14-28-117-035-100 | 2   201311016054 | 92   SFDP0P |

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### **EXHIBIT A**

See Attached

RECORDER OF DEEDS
SCANNED BY

COCK COUNTY
RECORDER OF DEEDS
SCANNED BY

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#### PARCEL 1:

UNIT 2 IN THE 533 WEST OAKDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### **PARCEL A:**

LOT 8 (EXCEPT THE WEST 33 FEET AND EXCEPT THE WEST 1 FOOT 1 INCH OF THE SOUTH 24.54 FEET OF THE EAST 17 FEET THEREOF), AND THE WEST QUARTER FEET OF LOT 7 IN BLOCK 1 IN GILBERT'S HUBBARDS ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT THE SOUTH 39.74 TEET OF THE NORTH 144.70 FEET OF THE EAST 22.0 FEET THEREOF; AND EXCEPT FROM SAID TRACT THE SOUTH 26.67 FEET OF THE NORTH 104.92 FEET OF THE EAST 22.0 FEET THEREOF, AND EXCEPT FROM SAID TRACT THE SOUTH 7.33 FEET OF THE NORTH 78.25 FEET OF THE EAST 6.62 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

#### PARCEL B:

THE SOUTH 26.67 FEET OF THE NOWTH 104.92 FEET OF THE EAST 22.0 FEET AND THE SOUTH 7.33 FEET OF THE NORTH 78.25 FEET OF THE EAST 6.62 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOT 8 (EXCEPT THE WEST 33 FEET AND EXCEPT THE WEST 1 FOOT 1 INCH OF THE SOUTH 24.54 FEET OF THE EAST 17 FEET THEREOF) AND THE WEST 14 FEET OF LOT 7 IN BLOCK 1 IN GILBERTS HUBBARDS ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, XLINOIS.

#### PARCEL C:

THE SOUTH 39.78 FEET OF THE NORTH 144.70 FEET OF THE EAST 27.0 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOT 8 (EXCEPT THE WEST 33 FEET AND EXCEPT THE WEST 1 FOOT 1 INCH OF THE SOUTH 24.54 FEET OF THE EAST 17 FEET THEREOF), AND THE WEST 14 FEET OF LOT 7 IN BLOCK 1 1M GILBERTS HUBBARDS ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00625681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT THE USE OF GARAGE SPACE NUMBER 2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00625681.