

UNOFFICIAL COPY

Republic Insured Credit Services, Inc.
507 North Michigan Avenue
Chicago, Illinois 60601



Doc#: 1335339026 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Farbrough
Cook County Recorder of Deeds
Date: 12/19/2013 09:26 AM Pg: 1 of 3

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-079-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

Property of Cook County Clerk's Office

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26287098388582964
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO
CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers
to:

OLD REPUBLIC INSURANCE COMPANY
307 N. MICHIGAN AVENUE, CHICAGO, IL 60601

All its interest under that certain Mortgage dated 4/02/07, executed by:
MARK EWIG, Mortgagor as per MORTGAGE recorded as Instrument No. 0710002072
on 4/10/07 in Book NA Page 1-19 of official records in the County
Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 17-09-337-092-1213, 17-09-337,-092-1341, 17-09-337-092-1350
Original Mortgage \$83,850.00
737 WEST WASHINGTON BLVD 3408, CHICAGO, IL 60661

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26287098388582964
Commitment# 5200

Dated: 11/15/2013

BANK OF AMERICA, N.A.

By *Khanh M Vu*

KHANH M VU, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

On 11/15/2013 before me, S.GREENWALD, Notary Public, personally appeared KHANH M VU, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

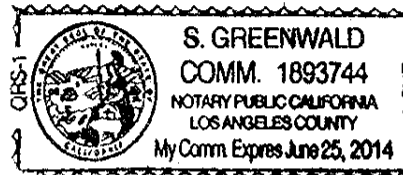
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: _____

S.GREENWALD

Prepared by: KHANH VU
BANK OF AMERICA, N.A. 1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-1105



County of Los Angeles Clerk's Office

UNOFFICIAL COPY

Doc ID#26287098388582964

Ewig

LEGAL DESCRIPTION

EXHIBIT A

Unit 3408 and Parking Units P-311 and P-320 in the Skybridge Condominium as delineated on a survey of the following described real estate:

Lots 1, 1*, 1A, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M*, 1N, 1P*, 1Q*, 1R*, 1S*, 1T*, 1U*, 1V*, 1W*, 1X*, AND 1Y* in Skybridge Subdivision, being a subdivision in the Southwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois, recorded as document number 0030484830.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 0311545026, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN: 17-09-337-092-1213, 17-09-337-092-1341, 17-09-337-092-1350