Pobin and WSA4(A070 (2062)

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Doc#: 1335441047 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 12/20/2013 11:39 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THE UNIVERSITY OF CHICAGO, as mortgagee of record of the following described premises, does hereby acknowledge full payment of the indebtedness secured by that certain mortgage executed by

Kerwin Charles, to Ti4E UNIVERSITY OF CHICAGO, a corporation, dated <u>July 31, 2007</u>, and recorded <u>August 16, 2007</u>, in the Recorder's Office of Cook County, Illinois, as Document Number <u>0722842014</u> hereby releases and discharges all liens and interests conveyed and assigned by said instruments in and to the following described premises, situated in the County of Cook, and the State of Illinois:

PARCEL 1: UNITS 3206, P-140 AND P-141 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINC PAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020/84524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523.

PINs: 17-16-402-050-1162

17-16-402-050-1310 17-16-402-050-1311

701 South Wells Street, Unit 3206, Chicago, Illinois 60607

IN WITNESS WHEREOF, the said THE UNIVERSITY OF CHICAGO has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by the Vice President and General Counsel, and attested by the Assistant Secretary of the University, this 22nd

day of November, 2013.

Attest:

THE UNIVERSITY OF CHICAGO

Russell J. Herron

Assistant Secretary of the Univ

Beth A. Harris

Vice President and General Counsel

BOX 334 CTI

S U P Z S N SC U

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Return Recorded Document to:

Kerwin Charles 828 South Bishop Street Chicago, IL 6060

STATE OF ILLINOIS)
(SS COUNTY OF COOK)

I, Tambra A. Black, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Beth A. Harris, personally known to me to be the Vice President and General Counsel of the University of Chicago, an Illinois corporation, and Russell J. Herron, personally known to me to be the Assistant Secretary of the University, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Pies dont and General Counsel and Assistant Secretary of the University they signed and delivered the said instrument as Vice President and General Counsel and Assistant Secretary of the University of said corporation, and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the notarial seal this 22nd day of November, 2013.

OFFICIAL SEAL
TAMBRA A BLACK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/30/14

Notary Public

My commission expires: July 50, 27,14

This document was prepared by Russell J. Herron University of Chicago 5801 S. Ellis Ave., Rm. 619 Chicago, IL 60637