

# UNOFFICIAL COPY



Doc#: 1335441038 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/20/2013 10:34 AM Pg: 1 of 3



Chicago Title Insurance Company

## Warranty DEED ILLINOIS STATUTORY

1A1  
UP

Property of Cook County Clerk's Office

THE GRANTOR(S), Eunice A. George, divorced and not remarried, by Vicky George the Guardian of her Person and Estate, per Order of Circuit Court of the Twenty-second Judicial Circuit McHenry County, Illinois, in Case No. 13PR000230, dated September 11, 2013, of the Village of Cary, County of McHenry, State of Illinois for and in consideration of Sixty One Thousand & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Yu Li (GRANTEE'S ADDRESS) 4800 South Chicago Beach Drive, Unit 1911N, Chicago, IL 60615 of the County of Cook, all interest in the following described Real Estate situated in the Cook in the State of Illinois, to wit:

### SUBJECT TO:

covenants, conditions, and restrictions of record; public and utility easements; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws; general real estate taxes for the year 2013 and subsequent years.

Permanent Real Estate Index Number(s): 20-12-100-003-1223

Address(es) of Real Estate: 4800 South Chicago Beach Drive, Unit 1605N, Chicago, IL 60615

Dated this 27<sup>th</sup> day of November, 2013

Vicky George  
Eunice A. George by Vicky George Guardian of her Person and Estate

### REAL ESTATE TRANSFER 12/02/2013



CHICAGO: \$457.50  
CTA: \$183.00  
TOTAL: \$640.50

20-12-100-003-1223 | 20131101606177 | 8W1JE7

### REAL ESTATE TRANSFER 12/02/2013



COOK \$30.50  
ILLINOIS: \$61.00  
TOTAL: \$91.50

20-12-100-003-1223 | 20131101606177 | G7BQYX

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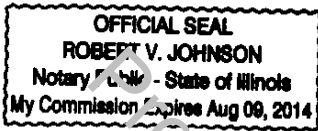
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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Vicky George, Guardian of the Person and Estate of Eunice A. George, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 27<sup>th</sup> day of November, 2013



Robert Johnson (Notary Public)

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**Prepared By:** Robert Johnson  
5648 S Dorchester Avenue  
Chicago, IL 60637-1751

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**Mail To:**  
Yu Li 1911 N  
4800 South Chicago Beach Drive, Unit ~~1605N~~  
Chicago, IL 60615

**Name & Address of Taxpayer:**  
Yu Li 1911 N  
4800 South Chicago Beach Drive, Unit ~~1605N~~  
Chicago, IL 60615

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**STREET ADDRESS:** 4800 S. CHICAGO BEACH DRIVE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 20-12-100-003-1223

UNIT 1605N

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER 1605-N IN THE NEWPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT A IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 3 8 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24725609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE USE OF GARAGE RIGHT NUMBER 63, A LIMITED COMMON ELEMENT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM.