

UNOFFICIAL COPY

PREPARED BY:
Maria Marquez
North Community Bank
6945 N. Clark Street
Chicago, IL 60626

WHEN RECORDED MAIL TO:
First Commercial Bank
A branch of North Community Bank
6945 N. Clark Street
Chicago, IL 60626



Doc#: 1335447029 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/20/2013 02:03 PM Pg: 1 of 2

12-19
GIT
40010868(2/2)

Space above this line is for R

Loan No. 11023648

Satisfaction And Release of Mortgage

NORTH COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jessica Tampus of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of June, A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010596015, and a certain Assignment of Rents dated the 29th day of June, A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010596016, to the premises therein described, as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

P.I.N.: 17-08-408-005 NOW KNOWN AS 17-08-408-012-1054
COMMON ADDRESS: 312 N. MAY STREET #104, CHICAGO, IL 60607

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Loan Administrative Supervisor this 4th day of December, A.D., 2013.

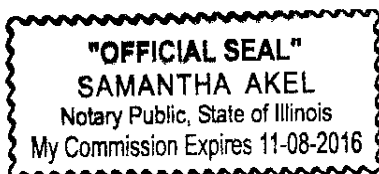
ATTEST:

Heidi Schraeder,
Loan Administrative Supervisor

By:
Gerald S. Roman,
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gerald S. Roman, personally known to me to be the Vice President of North Community Bank, a corporation, and Heidi Schraeder, personally known to me to be the Loan Administrative Supervisor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of December, A.D. 2013.



Samantha Akel
Notary Public

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EXHIBIT "A"

PARCEL 1: UNIT 104, IN THE WAREHOUSE 312 LOFTMINUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1, 4, 5, 8, 9, 12, 13 AND 16 IN THE SUBDIVISION OF BLOCK 11 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769057, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00730334.

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