When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68329030

## SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present mortgagee of a Mortgage made by FRANCESCA DINUNZIO AND JOHNATHAN GUZMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 11/28/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0636005180.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 15-08-228-049-0000

Property is commonly known as: 331 49TH AVE, BLLL WOOD, IL 60104-1328.

Dated this 09th day of December in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS

HEATHER NAVARRO ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 22736910 \_@ 100015700075729836 MERS PHONE 1-888-679-6377 DOCR T0913124707 [C-3] ERCNIL1

\*D0004448939\*

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## **UNOFFICIAL COPY**

Loan #: 68329030

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 09th day of December in the year 2013, by Heather Navarro as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 02/25 2017** 

Tonya L. Tejera Notary Public State of Florida My Commission # EE849072 Expires February 25, 2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

GTSRC 22736910 \_@ 100015700075729836 ME \( \)S PHONE 1-888-679-6377 DOCR T0913124707 [C-3] ERCNIL1



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## **UNOFFICIAL COPY**

Loan No: 68329030

## 'EXHIBIT A'

THE NORTH 12.50 FEET OF LOT 22 AND LOT 24 (EXCEPT THE NORTH 2.50 FEET THEREOD) IN BLOCK 15 IN HULBERT'S ST CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, TO THE WITH PART OF THE NORTHEAST 1/4 OF SECTION 8, LYING NORTH OF THE INDIAN BOUNDARY LINE RECORDED APRIL 23, 1928 AS DOCUMENT 9, 97, 911, IN COOK COUNTY, ILLINOIS.

