### **UNOFFICIAL COPY**

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

JENNIFER CAMPBELL - US BANK (KY)

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304



Doc#: 1335429079 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/20/2013 03:58 PM Pg: 1 of 3

MERS MIN#: 100196399630206811 PHONE#: (888) 679-6377

Investor #: A73 Service#: 696971RL1

Loan#: 6800290024

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: final the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT S. POTESHMAN, AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS ANI ASSIGNS

Mortgage Dated: NOVEMBER 10, 2009 Recorded on: NOVEN BER 19, 2009 as Instrument No. 0932326165 in Book No.

--- at Page No. ---

Property Address: 3629 N WAYNE AVE, CHICAGO, IL 60613-000

County of COOK, State of ILLINOIS

PIN# 14-20-124-018-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY ALTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON DECEMBER 05, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Bv:

Tiffany Gostee Assistant Secretary

No yes

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County Clarks Office

## **UNOFFICIAL COPY**

Loan#: 6800290024 Srv#: 696971RL1

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State of

**KENTUCKY** 

}

County of **DAVIESS** 

} ss.

On this date of **DECEMBER 05**, 2013, before me the undersigned authority, personally appeared **Tiffany** Goatee, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and or behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kristy Johnson

My Commission Expires: 12/11/2016

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6800290024-IL

#### Exhibit A:

LOT 12 IN BLOCK 11 IN EDSONS SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART OF THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFIIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.