

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
JENNIFER CAMPBELL - US BANK (KY)

Doc#: 1335429089 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/20/2013 04:12 PM Pg: 1 of 2

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: A70 Service#: 697127RL1



Loan#: 7810206731

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TERRENCE J. MADDEN AND LESIA M. MADDEN, HUSBAND AND WIFE**

Original Mortgagee: **A-1 MORTGAGE CORPORATION**

Mortgage Dated: **MARCH 08, 2002** Recorded on: **MARCH 18, 2002** as Instrument No. **0020302385** in Book No. --- at Page No. ---

Property Address: **831 PARKWOOD AVENUE, PARK RIDGE, IL 60058-2233**


County of **COOK**, State of **ILLINOIS**

PIN# **09-27-115-054-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 05, 2013**

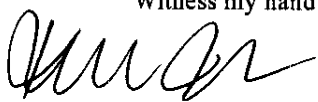
**U.S. BANK NA**

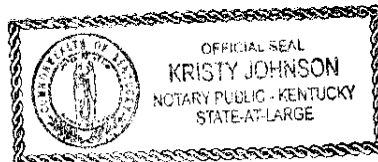
By:   
Tiffany Goatee, Officer

State of KENTUCKY }  
County of DAVISS } ss.

On this date of **DECEMBER 05, 2013**, before me the undersigned authority, personally appeared **Tiffany Goatee**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Kristy Johnson**  
My Commission Expires: **12/11/2016**



340  
32  
No  
yes  
yes  
yes

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7810206731-IL

**Exhibit A:**

LOT 1 IN ROMAN SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27,  
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
THE EAST 1/2 OF THE SOUTH 1 ACRE OF THE NORTH 2 ACRES OF THE SOUTH 8 ACRES OF THE  
FOLLOWING DESCRIBED TRACT: THE EAST 9.971 CHAINS OF THE NORTH 1.26 CHAINS OF THE  
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

Proprietary of Cook County Clerk's Office