

UNOFFICIAL COPY



Doc#: 1335744004 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/23/2013 10:00 AM Pg: 1 of 2

Return to:

FREEDMAN ANSELMO LINDBERG
PO BOX 3228
NAPERVILLE IL 60566-3228

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:
CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: **Linda Perez**
Loan Number: **9802633116**
MERS Min: **100176105111859115**
Parcel ID: **16-16-211-066-0000**

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **HSBC MORTGAGE SERVICES, INC.** whose address is **636 GRAND REGENCY BLVD, BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **12/02/2005** executed by **CLARENCE W. TATE and PEARLIE J TEAGUE-TATE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS** in the amount of **\$167,920.00** and recorded on **1/4/2006** as Instrument # **0600440238**, in Book/Volume or Liber No. **XXX**, Page/folio **XXX** of Official Records in the County Recorder's office of **COOK** County, **IL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **4901 W QUINCY STREET, CHICAGO IL 60644-4523**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

HSBC MORTGAGE SERVICES, INC., BY CALIBER HOME LOANS, INC. AS ITS ATTORNEY IN FACT

Witness #1 *[Signature]*
Bruama Jenkins
Witness #2 *Brianna Jenkins*

County of San Diego)
State of California)

By: *[Signature]*
Title: **Jason Adams**
Ass't Vice President

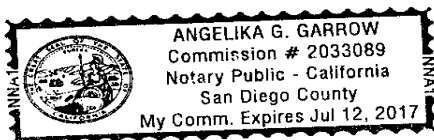
On December 9, 2013 before me, Angelika Garrow Notary Public, personally appeared, Jason Adams, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

[Signature]
Notary Name: Angelika Garrow

My Commission Expires: 7-12-17



F13040189

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: THE WEST 7.00 FEET OF LOT 1, TOGETHER WITH LOT 2 (EXCEPT THE WEST 4.00 FEET THEREOF) IN SNOW AND HILL'S SUBDIVISION OF LOT 26 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-16-211-066-0000 Vol. 0565

Property Address: 4901 West Quincy Street, Chicago, Illinois

Property of Cook County Clerk's Office