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Doc#: 1335755000 Fee: \$42.00 RHSP Fee:\$9,00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 12/23/2013 09:38 AM Pg: 1 of 3

PREPARED BY:

(800)-669-4268 Damien Molina Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO:

Dovenmuehie Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 67047-8924

Dovenmuehle Mortgage, inc.

5100410694 MAHON

Lender Id: X63

SATISFACTION

KNOWN ALL MEN BY THESE 'RESENTS that ASTORIA FEDERAL MORTGAGE CORPORATION 1 CORPORATE DRIVE SUITE 360

LAKE ZURICH IL 60047 holder of a certain mortgage, whose parties, dates and recording information are below does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor: DAVID E. MAHON AND MEGAN MAHON, HUSBAND AND WIFE

Original Mortgagee: ASTORIA FEDERAL MONTCACE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE

ZURICH IL 60047

Principal sum of \$562,000.00

Dated: 07/21/2010 and Recorded 08/20/2010 as Document No. 1023208009 in Book Page

in the County of COOK State of ILLINOIS.

LEGAL :

SEE EXHIBT "A"

Assessor's / Tax ID No.: 03-17-106-010

Property Address: 306E RIDGE ROAD, ARLINGTON HEIGHTS, IL 60001

PROTECTION THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

ASTORIA FEDERAL MORTGAGE CORPORATION 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047

On June

By:

Aton-Oliva Authorized Signor

executed the instrument.

STATE\OF llinois COUNTY OF Lake

person(s) acted,

before me, JANICE TAYLOR, a Notary Sworn to and subscribed on Public in and for the County of Lake, State of Illinois, personally appeared Janice Carlton-Oliva Authorized Signor of ASTORIA FEDERAL MORTGAGE CORPORATION 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047, personally morm to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the

Motary Expires : 66/28/2015

JANICE TAYLOR OFFICIAL SEAL Notar, Jublic, State of Illinois My Commission Expires June 28, 2015

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LEGAL DESCRIPTION "EXHIBIT A"

LEGAL DESCRIPTION: LOT 56 IN H.J. ECHKARDT'S PINEGATE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1438 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1946 AS DOCUMENT 13804648, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 306 EAST RIDGE ROAD ARLINGTON HEIGHTS IL TAX NUM.

OR COOK COUNTY CROPES OFFICE 60004