

# UNOFFICIAL COPY



Doc#: 1335722076 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/23/2013 01:24 PM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511918290

Prepared by: Carlos Nieves

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, , being the holder of a certain mortgage deed recorded in Official Record as Document 1007834004, at Volume/Book/Reel -, Image/Page - Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, its successors and assigns, executed by Linda A Kent and Donald L Kent, being dated the 10<sup>TH</sup> day of DECEMBER, 2013, in an amount not to exceed \$55,000.00 and recorded in Official Record Volume AS DOCUMENT, Page NO. \* Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* 1335722075

IN WITNESS WHEREOF, JPMorgan Chase Bank has caused this Subordination to be executed by its duly authorized representative as of this 04th day of December, 2013.

**Box 400-CTCC**

By:

Mark Afaneh, AVR

893 6345  
CW

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 04th day of December, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7-23-2017 Tracy L. Sranke  
Notary Public



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008936345 D2  
STREET ADDRESS: 12555 THORNBERRY DR  
CITY: LEMONT, IL 60439 COUNTY: COOK  
TAX NUMBER: ~~00-22-303-120-2200~~ 22-30-302-022-0000

LEGAL DESCRIPTION:

LOT 109 IN BRIARCLIFFE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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