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Doc#: 1335804053 Fee: \$60.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/24/2013 09:59 AM Pg: 1 of 12

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

STEVEN F. GINSBERG, ESQ.  
GINSBERG JACOBS LLC  
300 SOUTH WACKER DRIVE, SUITE 2750  
CHICAGO, ILLINOIS 60606

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME  
**NORTH WILLETS HOLDING COMPANY LLC**

OR

1b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**1 GRANT AVENUE OLD GREENWICH CT 06870 USA**

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME

OR

2b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME  
**MB FINANCIAL BANK, N.A.**

OR

3b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**6111 NORTH RIVER ROAD ROSEMONT IL 60018 USA**

4. COLLATERAL: This financing statement covers the following collateral:  
**SEE EXHIBIT A ATTACHED HERETO.**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
**MB- WPCM - North Willetts Apts - Cook County, IL**

**BOX 333-CT1**

20131231/18931371

S  
P  
S  
B  
M

**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**SEE EXHIBIT B ATTACHED HERETO.**

17. MISCELLANEOUS:

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**Exhibit A**  
to  
**UCC Financing Statement**

**Debtor:** North Willets Holding Company LLC, an Illinois limited liability company

**Secured Party:** MB Financial Bank, N.A., a national banking association

**Collateral**

THE LAND located in Cook County, Illinois, which is legally described on Exhibit B attached hereto and made a part hereof;

TOGETHER WITH all buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to or for any such buildings, structures and improvements and all of the right, title and interest of the Mortgagor

TOGETHER WITH all easements, rights of way, strips and gores of land, streets, ways, alleys, sidewalks, vaults, passages, sewer rights, waters, water courses, water drainage and reservoir rights and powers (whether or not appurtenant), all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments, easements, franchises, appendages and appurtenances whatsoever, in any way belonging, relating or appertaining to the Land or the Improvements, whether now owned or hereafter acquired by the Mortgagor, including without limitation all existing and future mineral, oil and gas rights which are appurtenant to or which have been used in connection with the Land, all existing and future water stock relating to the Land or the Improvements, all existing and future share of stock respecting water and water rights pertaining to the Land or the Improvements or other evidence of ownership thereof, and the reversions and remainders thereof (the "Appurtenant Rights");

TOGETHER WITH all machinery, apparatus, equipment, fittings and fixtures of every kind and nature whatsoever, and all furniture, furnishings and other personal property now or hereafter owned by the Mortgagor and forming a part of, or used or obtained for use in connection with, the Land or the Improvements or any present or future operation, occupancy, maintenance or leasing thereof; including, but without limitation, any and all heating, ventilating and air conditioning equipment and systems, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, communication systems, coolers, curtains, dehumidifiers, dishwashers, disposals, doors, drapes, drapery rods, dryers, ducts, dynamos, elevators, engines, equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing and electric equipment, pool equipment, pumps, radiators, ranges, recreational facilities and equipment, refrigerators, screens, sprinklers, stokers, stoves, shades, shelving, sinks, security systems, toilets, ventilators, wall coverings, washers, windows, window covering, wiring and all extensions, renewals or replacements thereof or substitutions therefor or additions thereto, whether or not the same are or shall be attached to the Land or the Improvements in any

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manner (collectively, the "Fixtures"); it being agreed that all of said property owned by the Mortgagor and placed on the Land or on or in the Improvements (whether affixed or annexed thereto or not) shall, so far as permitted by law, conclusively be deemed to be real property and conveyed hereby for purposes of this Mortgage.

TOGETHER WITH the following:

All personal property of every nature whatsoever now or hereafter owned by the Mortgagor or used in connection with the Land or the Improvements thereon, including all extensions, additions, Improvements, betterments, renewals, substitutions and replacements thereof and all of the right, title and interest of the Mortgagor in and to any such personal property together with the benefit of any deposits or payments now or hereafter made on such personal property by the Mortgagor or on its behalf, including without limitation, any and all Goods, Investment Property, Instruments, Chattel Paper, Documents, Letter of Credit Rights, Accounts, Deposit Accounts, Commercial Tort Claims and General Intangibles (each as defined in the Uniform Commercial Code of the State of Illinois) of Mortgagor located on the Land or in the Improvements which are now or in the future owned by Mortgagor and used or obtained for use in connection with the Land or the Improvements or any present or future operation, occupancy, maintenance or leasing thereof, or any construction on or at the Land or the Improvements;

All proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Land or Improvements thereon or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Land or Improvements thereon or proceeds of any sale, option or contract to sell the Land or Improvements thereon or any portion thereof;

Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing;

All of the books and records pertaining to the foregoing (all of the foregoing being referred to as the "Personal Property");

TOGETHER WITH all right, title and interest which the Mortgagor hereafter may acquire in and to all leases and other agreements now or hereafter entered into for the occupancy or use of the Land, the Appurtenant Rights, the Improvements, the Fixtures and the Personal Property (herein collectively referred to as the "Premises") or any portion thereof, whether written or oral (herein collectively referred to as the "Leases"), and all rents, issues, incomes and profits in any manner arising thereunder (herein collectively referred to as the "Rents"), and all right, title and interest which the Mortgagor now has or hereafter may acquire in and to any bank accounts, security deposits, and any and all other amounts held as security under the Leases, reserving to the Mortgagor any statutory rights;

TOGETHER WITH any and all Awards and Insurance Proceeds, as each are hereinafter respectively defined, or proceeds of any sale, option or contract to sell the Premises or any

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portion thereof (provided that no right, consent or authority to sell the Mortgaged Property or any portion thereof shall be inferred or deemed to exist by reason hereof); and the Mortgagor hereby authorizes, directs and empowers the Lender, at its option, on the Mortgagor's behalf, or on behalf of the successors or assigns of the Mortgagor, to adjust, compromise, claim, collect and receive such proceeds; to give acquittances therefor; and, after deducting expenses of collection, including reasonable attorneys' fees, costs and disbursements, to apply the Net Proceeds, as hereinafter defined, to the extent not utilized for the Restoration of the Mortgaged Property as provided in Section 7 or Section 8 hereof, to payment of the Debt, notwithstanding the fact that the same may not then be due and payable or that the Debt is otherwise adequately secured; and the Mortgagor agrees to execute and deliver from time to time such further instruments as may be requested by the Lender to confirm such assignment to the Lender of any such proceeds;

TOGETHER WITH all estate, right, title and interest, homestead or other claim or demand, as well in law as in equity, which the Mortgagor now has or hereafter may acquire of, in and to the Premises, or any part thereof, and any and all other property of every kind and nature from time to time hereafter (by delivery or by writing of any kind) conveyed, pledged, assigned or transferred as and for additional security hereunder by the Mortgagor or by anyone on behalf of the Mortgagor to the Lender;

Capitalized terms not otherwise defined herein shall have the meaning set forth in that certain Mortgage, Security Agreement, Fixture Filing and Assignment of Leases and Rents dated on or around the date of this filing and made by Debtor to and in favor of Secured Party.

Cook County Clerk's Office

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**Exhibit B**  
to  
**UCC Financing Statement**

**Debtor:** North Willets Holding Company LLC, an Illinois limited liability company

**Secured Party:** MB Financial Bank, N.A., a national banking association

**Legal Description of Land**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 6, 7, 8 AND 9 IN BLOCK 2 IN STOREY AND ALLEN'S MILWAUKEE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF 5.8 ACRES IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

EXCLUSIVE EASEMENT FOR THE CONTINUED EXISTENCE OF THE WALL LOCATED ALONG THE NORTHWEST LINE OF LOTS 8 AND 9 ("LOTS") OF PARCEL 1 AND A NON-EXCLUSIVE EASEMENT FOR THE MAINTENANCE OF SAID WALL FOR THE BENEFIT OF SAID LOTS, AS CREATED BY EASEMENT AGREEMENT RECORDED MARCH 29, 2013 AS DOCUMENT 1308839020, OVER, UPON AND ACROSS THE EASEMENT PARCEL DESCRIBED AS: A PORTION OF LOT 10 IN BLOCK 2 IN STOREY AND ALLEN'S MILWAUKEE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF 5.8 ACRES IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DEPICTED IN EXHIBIT C OF THE EASEMENT AGREEMENT.

PARCEL 1B:

NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND ACCESS TO THE WALL LOCATED ALONG THE NORTHWEST LINE OF LOTS 8 AND 9 ("LOTS") OF PARCEL 1 FOR THE BENEFIT OF SAID LOTS, AS CREATED BY EASEMENT AGREEMENT RECORDED MARCH 29, 2013 AS DOCUMENT 1308839020, OVER, UPON AND ACROSS THE ASSOCIATION PARCEL DESCRIBED AS THE 2518-20 N. WILLETTS CONDOMINIUMS, AS DELINEATED ON A SURVEY ATTACHED TO THE

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DECLARATION OF CONDOMINIUM PURSUANT TO THE CONDOMINIUM PROPERTY ACT FOR 2518-20 N. WILLETTS CONDOMINIUMS RECORDED DECEMBER 27, 2006 AS DOCUMENT NUMBER 0636109080 ON THE FOLLOWING PARCEL: LOTS 10 AND 11 IN BLOCK 2 IN STOREY AND ALLEN'S MILWAUKEE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF 5.8 ACRES IN THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DESCRIBED IN EXHIBIT A OF THE EASEMENT AGREEMENT.

PARCEL 2:

UNITS A, B, C, D, 3N, G-1, G-2, G-3, G-4, G-5, P-3 AND P-4 IN THE 2504-06 N. WILLETTS CONDOMINIUM AT LOGAN STATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 4 AND 5 IN BLOCK 2 IN STOREY AND ALLEN'S MILWAUKEE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF 5.8 ACRES IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0935516012 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 2504-06 N. WILLETTS, CHICAGO, ILLINOIS RECORDED DECEMBER 21, 2009 AS DOCUMENT NUMBER 0935516011.

PARCEL 4:

UNIT 1N

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 17.90 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 27.00 FEET ABOVE CHICAGO CITY DATUM, LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOTS 4 AND 5, TAKEN TOGETHER AS A TRACT, IN BLOCK 2 IN STOREY AND ALLEN'S MILWAUKEE AVENUE ADDITION TO CHICAGO,

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BEING A SUBDIVISION OF 5.8 ACRES IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY CORNER OF SAID TRACT, BEING ALSO A POINT ON THE SOUTHWESTERLY LINE OF NORTH WILLETTS COURT DISTANT 28.75 FEET NORTHWESTERLY FROM ITS INTERSECTION WITH THE WEST LINE OF NORTH SACRAMENTO AVENUE; THENCE CONTINUING NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID TRACT, BEING ALSO THE SOUTHWESTERLY LINE OF SAID NORTH WILLETTS COURT, A DISTANCE OF 25.39 FEET; THENCE SOUTHWESTERLY ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 48 MINUTES 52 SECONDS MEASURED COUNTER-CLOCKWISE, NORTHWESTERLY TO SOUTHWESTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 2.98 FEET TO A POINT ON THE VERTICAL LINE OF INTERSECTION OF THE INTERIOR FACES OF TWO WALLS OF A FOUR STORY BRICK BUILDING COMMONLY KNOWN AS 2504-06 NORTH WILLETTS COURT IN CHICAGO, BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE ALONG THE INTERIOR FACES OF THE WALLS OF THE ENCLOSED SPACE DESCRIBED HEREIN, THE FOLLOWING COURSES AND DISTANCES; ALL AT RIGHT ANGLES TO EACH OTHER UNLESS NOTED OTHERWISE NORTHWESTERLY, A DISTANCE OF 14.73 FEET; SOUTHWESTERLY, A DISTANCE OF 16.83 FEET; NORTHWESTERLY, A DISTANCE OF 2.40 FEET; SOUTHWESTERLY, A DISTANCE OF 4.75 FEET; NORTHWESTERLY, A DISTANCE OF 1.70 FEET; SOUTHWESTERLY, A DISTANCE OF 1.55 FEET; SOUTHEASTERLY, A DISTANCE OF 0.66 FEET; SOUTHWESTERLY, A DISTANCE OF 11.45 FEET; NORTHWESTERLY, A DISTANCE OF 5.16 FEET; SOUTHWESTERLY, A DISTANCE OF 12.20 FEET; SOUTHEASTERLY, A DISTANCE OF 10.67 FEET; NORTHEASTERLY, A DISTANCE OF 0.22 FEET; SOUTHEASTERLY, A DISTANCE OF 13.15 FEET; NORTHEASTERLY, A DISTANCE OF 39.55 FEET TO THE POINT OF BEGINNING.

AND

UNIT IS

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 17.90 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 27.00 FEET ABOVE CHICAGO CITY DATUM, LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOTS 4 AND 5, TAKEN TOGETHER AS A TRACT, IN BLOCK 2 IN STOREY AND ALLEN'S MILWAUKEE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF 5.8 ACRES IN THE SOUTHWEST 1/4 OF THE SOUTHWEST



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1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY CORNER OF SAID TRACT, BEING ALSO A POINT ON THE SOUTHWESTERLY LINE OF NORTH WILLETTS COURT DISTANT 28.75 FEET NORTHWESTERLY FROM ITS INTERSECTION WITH THE WEST LINE OF NORTH SACRAMENTO AVENUE; THENCE CONTINUING NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID TRACT, BEING ALSO THE SOUTHWESTERLY LINE OF SAID NORTH WILLETTS COURT, A DISTANCE OF 0.65 FEET; THENCE SOUTHWESTERLY ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 59 MINUTES 06 SECONDS MEASURED COUNTER-CLOCKWISE, NORTHWESTERLY TO SOUTHWESTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 2.85 FEET TO A POINT ON THE VERTICAL LINE OF INTERSECTION OF THE INTERIOR FACES OF TWO WALLS OF A FOUR STORY BRICK BUILDING COMMONLY KNOWN AS 2504-06 NORTH WILLETTS COURT IN CHICAGO, BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE ALONG THE INTERIOR FACES OF THE WALLS OF THE ENCLOSED SPACE DESCRIBED HEREIN, THE FOLLOWING COURSES AND DISTANCES; ALL AT RIGHT ANGLES TO EACH OTHER UNLESS NOTED OTHERWISE, NORTHWESTERLY, A DISTANCE OF 23.77 FEET; SOUTHWESTERLY, A DISTANCE OF 33.46 FEET; SOUTHEASTRELY, A DISTANCE OF 0.25 FEET; SOUTHWESTERLY A DISTANCE OF 12.80 FEET; SOUTHEASTERLY, A DISTANCE OF 23.60 FEET; NORTHEASTERLY, A DISTANCE OF 52.48 FEET TO THE POINT OF BEGINNING.

AND

UNIT P-1

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 17.08 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 27.08 FEET ABOVE CHICAGO CITY DATUM, LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOTS 4 AND 5, TAKEN TOGETHER AS A TRACT IN BLOCK 2 IN STOREY AND ALLEN'S MILWAUKEE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF 5.8 ACRES IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID TRACT, THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF TRACT A DISTANCE OF 9.00 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE NORTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 49

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MINUTES 39 SECONDS MEASURED COUNTER-CLOCKWISE, SOUTHEASTERLY TO NORTHEASTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 18.00 FEET; THENCE SOUTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 90 DEGREES 10 MINUTES 21 SECONDS MEASURED COUNTER-CLOCKWISE, SOUTHWESTERLY TO SOUTHEASTERLY FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 8.00 FEET; THENCE SOUTHWESTERLY ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 49 MINUTES 39 SECONDS MEASURED COUNTER-CLOCKWISE, NORTHWESTERLY TO SOUTHWESTERLY FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 18.00 FEET TO THE POINT ON THE SOUTHWESTERLY LINE OF TRACT; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF TRACT MAKING AN ANGLE OF 90 DEGREES 10 MINUTES 21 SECONDS MEASURED COUNTERCLOCKWISE, NORTHEASTERLY TO NORTHWESTERLY FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 8.00 FEET TO THE POINT OF BEGINNING.

AND

P-2

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 17.08 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 27.08 FEET ABOVE CHICAGO CITY DATUM, LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOTS 4 AND 5, TAKEN TOGETHER AS A TRACT, IN BLOCK 2 IN STOREY AND ALLEN'S MILWAUKEE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF 5.8 ACRES IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID TRACT, THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF TRACT A DISTANCE OF 17.00 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE NORTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 49 MINUTES 39 SECONDS MEASURED COUNTER-CLOCKWISE, SOUTHEASTERLY TO NORTHEASTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 18.00 FEET; THENCE SOUTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 90 DEGREES 10 MINUTES 21 SECONDS MEASURED COUNTER-CLOCKWISE, SOUTHWESTERLY TO SOUTHEASTERLY FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 8.00 FEET; THENCE SOUTHWESTERLY ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 49 MINUTES 39 SECONDS MEASURED COUNTER-CLOCKWISE, NORTHWESTERLY TO SOUTHWESTERLY FROM THE LAST

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DESCRIBED COURSE, A DISTANCE OF 18.00 FEET TO THE POINT ON THE SOUTHWESTERLY LINE OF TRACT; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF TRACT MAKING AN ANGLE OF 90 DEGREES 10 MINUTES 21 SECONDS MEASURED COUNTERCLOCKWISE, NORTHEASTERLY TO NORTHWESTERLY FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 8.00 FEET TO THE POINT OF BEGINNING.

AND

P-6

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 17.08 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 27.08 FEET ABOVE CHICAGO CITY DATUM, LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOTS 4 AND 5, TAKEN TOGETHER AS A TRACT, IN BLOCK 2 IN STOREY AND ALLEN'S MILWAUKEE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF 5.8 ACRES IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID TRACT, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF TRACT A DISTANCE OF 18.00 FEET TO THE POINT; THENCE SOUTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 49 MINUTES 39 SECONDS MEASURED CLOCKWISE, NORTHEASTERLY TO SOUTHEASTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE NORTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 49 MINUTES 39 SECONDS MEASURED COUNTER-CLOCKWISE, SOUTHEASTERLY TO NORTHEASTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 8.00 FEET; THENCE SOUTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 90 DEGREES 10 MINUTES 21 SECONDS MEASURED COUNTER-CLOCKWISE, SOUTHWESTERLY TO SOUTHEASTERLY FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 18.00 FEET; THENCE SOUTHWESTERLY ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 49 MINUTES 39 SECONDS MEASURED COUNTER-CLOCKWISE, NORTHWESTERLY TO SOUTHWESTERLY FROM THE LAST DESCRIBED COURSE A DISTANCE OF 4.70 FEET; THENCE NORTHWESTERLY ALONG A LINE MAKING AN ANGLE OF 90 DEGREES 04 MINUTES 09 SECONDS MEASURED COUNTER-CLOCKWISE, NORTHEASTERLY TO NORTHWESTERLY FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 3.00 FEET; THENCE SOUTHWESTERLY ALONG A LINE MAKING AN

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ANGLE OF 90 DEGREES 04 MINUTES 09 SECONDS MEASURED CLOCKWISE, SOUTHEASTERLY TO SOUTHWESTERLY FROM THE LAST DESCRIBED COURSE A DISTANCE OF 3.30 FEET; THENCE NORTHWESTERLY ALONG A LINE MAKING AN ANGLE OF 90 DEGREES 10 MINUTES 21 SECONDS MEASURED COUNTER-CLOCKWISE, NORTHEASTERLY TO NORTHWESTERLY TO FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING.

PARCEL 5:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 4 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 2504-06 N. WILLETTS, CHICAGO, ILLINOIS RECORDED DECEMBER 21 2009 AS DOCUMENT NUMBER 0935516011.

PINS:           13-25-315-023-0000  
                  13-25-315-024-0000  
                  13-25-315-025-0000  
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                  13-25-315-071-1002  
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                  13-25-315-071-1010  
                  13-25-315-071-1011  
                  13-25-315-071-1012  
                  13-25-315-071-1013

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