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Recording Requested By:
PHH Mortgage Corporation (PHHM)



When Recorded Return To:

Legal Entity Review Department
PHH Mortgage Corporation (PHHM)
220 Northpointe Pkwy
Amherst, NY 14228

Doc#: 1335810027 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/24/2013 02:19 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 201977945 "GARCIA"

MERS #: 100022404596166252 SIS #: 1 888-679-6377

Date of Assignment: December 16th, 2013
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026
Assignee: HSBC BANK USA, N.A. at 95 WASHINGTON STREET, BUFFALO, NY 14203

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: SABAS E GARCIA To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 01/22/2008 Recorded: 01/24/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0802431083 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 28-01-420-009-0000

Property Address: 14218 SOUTH PALMER AVENUE, POSEN, IL 60469

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$176,457.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*HV*HVPHHA*12/16/2013 09:32:09 AM* PHHM01PHHAA0000000000000000032443* ILCOOK* 2019775945 ILSTATE_MORT_ASSIGN_ASSN *MB*MBPHHM*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS
On December 16th, 2013

By: James M. Maher III
JAMES M MAHER III, Vice-President

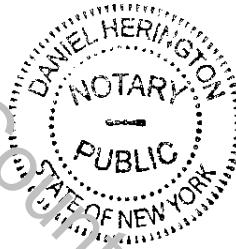


STATE OF New York
COUNTY OF Erie

On the 16th day of December, in the year 2013 before me, the undersigned Notary Public in and for said State, personally appeared JAMES M MAHER III, Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

Daniel Herington
DANIEL HERINGTON
Notary Expires: 09/22/2016 #01HE6193739
Qualified in Erie County



(This area for notarial seal)

Prepared By:
Michael Battaglia, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, N.Y. 14228

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SCHEDULE A
ALTA Commitment
File No.: 104992

LEGAL DESCRIPTION

LOT 16 IN ADAIR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 7 IN J. W. EGAN'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 8 IN FORSYTHE'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 33 FEET NORTH AND 832.05 FEET EAST OF THE SOUTHWEST CORNER OF LOT 7 IN FORSYTHE'S SUBDIVISION, THENCE EAST 665.65 FEET, THENCE NORTH 422.24 FEET TO THE SOUTHERLY LINE OF THE PUBLIC SERVICE RIGHT OF WAY, SAID LINE BEING 208 SOUTH AND PARALLEL TO THE NORTH LINE OF SAID LOT 7 IN J. W. EGAN'S SUBDIVISION AND LOT 8 IN FORSYTHE'S SUBDIVISION, THENCE SOUTH 422.72 FEET TO THE PLACE OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Issuing Agent
Nery & Richardson
4258 West 63rd Street
Chicago, Illinois 60629