

# UNOFFICIAL COPY



Doc#: 1335817004 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/24/2013 08:43 AM Pg: 1 of 4

MIN: 1005848-0000010375-9

MERS Phone: (888)-679-MERS

## ASSIGNMENT

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as nominee for FLAGSHIP FINANCIAL GROUP., its successors and assigns ("Assignor") whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby executes this mortgage assignment for the purpose of acknowledging, and placing third parties on notice of, the transfer, conveyance, and assignment to United Security Financial ("Assignee"), whose address is, 1 Corporate Drive, Suite 360, Lake Zurich, Illinois 60047-8924, its interest in that mortgage dated FEBRUARY 17, 2012 executed and delivered by MILTON CASTRO, A MARRIED MAN. and Lolita Castro, His Wife, which mortgage was recorded March 30, 2012 as Document Number 1209019083, Cook County, Illinois records (the "Mortgage"). For the purpose of eliminating any question regarding the assignment of this mortgage, Assignor does hereby transfer, convey and assign to Assignee all right, title and interest that it has in and to the Mortgage to Assignee.

The property encumbered by such mortgage is described as follows: See Exhibit "A" for legal description.

Parcel No. 14-21-307-061-1161 and 14-21-307-061-1268.

Property Address: 525 W Hawthorne Pl, unit 2301, Chicago, Illinois 60657

The Recorder of Deeds is hereby requested to cross-reference this Assignment to the recording reference of the mortgage hereinbefore described.

S Y  
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In witness whereof, Mortgage Electronic Registration Systems, Inc., as nominee for FLAGSHIP FINANCIAL GROUP., its successors and assigns, has executed this Assignment this 12 day of Dec, 2013.

Mortgage Electronic Registration Systems, Inc., as nominee for FLAGSHIP FINANCIAL GROUP., its successors and assigns

Roy C Johnson  
Signature of Individual

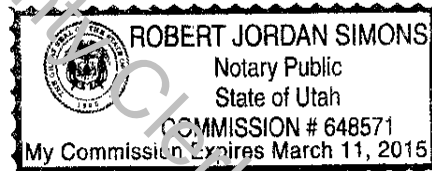
Roy C Johnson **Assistant Secretary**  
Print Name and Title of Individual

STATE OF Utah  
COUNTY OF Salt Lake

Before me, a Notary Public, personally appeared Mortgage Electronic Registration Systems, Inc., as nominee for FLAGSHIP FINANCIAL GROUP., its successors and assigns (the "Assignor"), acting through Roy C Johnson, its **Assistant Secretary**, who acknowledged that he/she is authorized to sign this Assignment, that he/she signed the foregoing instrument on behalf of the Assignor by proper authority, and that the foregoing instrument is the act of the Assignor for the purposes stated in the instrument.

In testimony whereof, I have hereunto subscribed my name and affixed my official seal on this 12 day of Dec, 2013.

Robert Jordan Simons (SEAL)  
Notary Public



Prepared by: Manley Deas Kochalski LLC  
After Recording Return to: Manley Deas Kochalski LLC, One East Wacker, Suite 1250, Chicago, IL 60601

**UNOFFICIAL COPY****EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

UNIT NO. 2301 IN 525 HAWTHORNE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE.

THE NORTHERLY 107.60 FEET OF THE EASTERLY 160 FEET OF THE WESTERLY 200 FEET OF LOT 26 IN MCCONNELL'S SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021232465, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND IMPROVEMENTS NOW EXISTING WHICH ENCROACH ONTO THE PROPERTY KNOWN AS 3410 NORTH LAKE SHORE DRIVE AS CREATED BY DECLARATION OF RECIPROCAL EASEMENTS DATED MARCH 30, 1979, AND RECORDED AS DOCUMENT 24937229.

**PARCEL 3:**

UNIT NUMBER P-34 IN HAWTHORNE PLACE GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE PORTION OF THE FOLLOWING DESCRIBED PROPERTY WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +30.58 FEET CHICAGO CITY DATUM; THE EASTERLY 160 FEET OF THE WESTERLY 200 FEET OF LOT 26 (EXCEPT THE NORTHERLY 107.60 FEET THEREOF) IN MCCONNELL'S SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND LOTS 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 25, 2004 AS DOCUMENT NUMBER 0417727057, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 4:**

EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN EASEMENT AGREEMENT BETWEEN HAWTHORNE PLACE, LLC AND HAWTHORNE PARKING, LLC DATED SEPTEMBER 13, 2002 AND RECORDED SEPTEMBER 17, 2002 AS DOCUMENT NUMBER 21017513 OVER THE EASTERLY 25 FEET OF THE NORTHERLY 107.60 FEET OF THE EASTERLY 160 FEET OF THE WESTERLY 200 FEET OF LOT 26 IN MCCONELL'S SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 12 INCLUSIVE AND LOTS 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Parcel ID 14-21-307-057-1161 and 14-21-307-060-1034  
Parcel ID: 14-21-307-061-1161 AND 14-21-307-061-1268

Commonly known as 535 West HAWTHORNE Place, Chicago, IL 60657  
However, by showing this address no additional coverage is provided

Property of Cook County Clerk's Office

