## **UNOFFICIAL COPY**

Recording Requested and Prepared By: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42304

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 47301

JESSICA N WETTSTAIN



Doc#: 1335819080 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/24/2013 12:09 PM Pg: 1 of 2

PHONE#: (888) 679-6377

Investor #: F67 Service#: 697380 KL1

Loan#: 4800211630

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: t'at the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: YVES M. REME AN UNMARKITO MAN Original Mortgagee: UNIVERSAL MORTGAGE CORPORATION

Mortgage Dated: NOVEMBER 25, 2002 Recorded on: DECEMBER 11, 2002 as Instrument No. 0021367785 in Book No.

--- at Page No. ---

Property Address: 4530 S WOODLAWN AVE, CHICAGO, IL 6065.3-0000

County of COOK, State of ILLINOIS

PIN# 20-02-314-114-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED STA'S OFFICE

THE FOREGOING INSTRUMENT ON DECEMBER 06, 2013

U.S. BANK NATIONAL ASSOCIATION

Carla Froehlich, Officer

State of

By:

KENTUCKY

County of

**DAVIESS** 

On this date of DECEMBER 06, 2013, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017



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4800211630 - IL

## **EXHIBIT A**

That part of Lots 6, 7 and 5 in Clancy's Resubdivision of Lots 1 and 2 (except the South 28 feet of lot 2) in Mrs. E. W. Dupees subdivision of the South ½ of Block 5 in the East ½ of the Southwest ½ of Section 2, Township 38 North, Range 14 East of the Third ½ rincipal Meridian described as follows: Commencing at a point on the south side of said lot 8 which point is 150.9° ree! North 89 Degrees 57° 34 West of the Southwest corner thereof, thence North 00 degrees 00° 00° west 3.76 feet to the point of beginning, Thence north 90 degrees 00° 00° west 18.33 feet thence north 00 degrees 00° 00° west 52.17 feet thence north 90 degrees 00° 00° east 18.33 feet, thence south 00 degrees 00° 00° west 52.17 to the point of beginning, in Cook County, Illinois.