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Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. **CONSUMER FINANCE OPERATIONS** ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915

Doc#: 1335822077 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/24/2013 11:38 AM Pg: 1 of 3







S OFFICE

RELEASE OF MORTGAGE
CHARTER ONE BANK, N.A. #:9922395749 "SERRANO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PPS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by ARMANDO SERRANO AND ADOLFO SERRANO AND MARIA V SERRANO, originally to CHARTER ONE BANK, N.A. in the County of Cook, and the State of Illinois, Dated: 10/17/2003 Recorded: 11/05/2003 as Instrument No.: 0330935037, poes hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Ma₁e ∧ Part Hereof

Assessor's/Tax ID No. 16-36-308-023

Property Address: 2844 W 36TH PL, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly first uted the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On December 9th, 2013

John Endslow/Assistant Vic

-President

STATE OF Rhode Island COUNTY OF KENT

On December 9th, 2013 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to mountain he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(c) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and crificial seal,

SUZÁNNE M. MÁZUR

Notary Expires: 10/22/2016 #39964

CITIZE. Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708

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EXHIBIT A

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tion 36, Town.
incipal Meridian,

ermanent Parcel Number: 16
ARMANDO SERRANO AND ADOLFO SERK.

2844 WEST 36TH PLACE, CHICAGO IL 6065.
Loan Reference Number: 462384
First American Order No: 4831960 Lot 3/ in Block 1 in Pierson D. Smith's Subdivision of the