UNOFFICIAL COP Centar FSB

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829

1335822101 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/24/2013 02:14 PM Pg: 1 of 3

TERRETARIN BERKER KANAN KA

#### RELEASE OF MORTGAGE

Cenlar FSB #:0031668882 KING" Lender ID:FE8/494931124 Cook, Illinois MERS #: 100196368001644874 GIS #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MEREDITH C. KING, AN UNMARRIED WOMAN, priginally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/22/2008 Recorded: 02/04/2008 as Instrument No.: 0803542057, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 F Voorhees Street, Suite C, Danville, IL 61834, P.O.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part He eof

Assessor's/Tax ID No. 14-32-409-072-1005 Property Address: 1961 N FREMONT ST, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fc egoing instrument.

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# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR GUARANTEED RATE, INC., ITS On December 9th. 2013

HALLIE RICHARDS, Assistant Secretary

STATE OF New Jersey COUNTY OF Mercer

On December 9th, 2013, before me, CHARNETTE PHELPS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared HALLIE RICHARDS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they satisfactory evidence; and the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the satisfactory upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand anow fic al seal,

CHARMETTE PHELPS

Notary Expires: 07/29/2018 #2436705

Prepared By: Donna Lynch, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

4, TRENTON, NJ 08628 609-883-3900

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STREET ADDRESS: 1961 N. FREMONT STREET

UNIT 2R

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-409-072-1005

#### LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2R IN THE FREMONT LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN JOHNSTON'S RESUBDIVISION OF LOTS 25, 26 AND 27 IN SUB-BLOCK 7 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 2, 2005 AS DOCUMENT NUMBER 0506118038, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELF'(E)TS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-2R, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORD MARCH 2, 2005 AS DOCUMENT 0506118038.