

Recording Requested By:  
CHARTER ONE BANK, N.A.

# UNOFFICIAL COPY

When Recorded Return To:



CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 1335829040 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/24/2013 11:45 AM Pg: 1 of 4



### RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4527110178 "SLOWAKIEWICZ" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by JAN SLOWAKIEWICZ, A SINGLE PERSON, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 02/26/2011 Recorded: 03/16/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 1107508000, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-24-102-033-1016-0000  
Property Address: 1101 HOLIDAY LANE UNIT 16, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

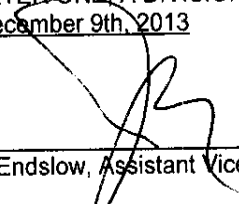
Cook County Clerk's Office

S	_____
P	_____
S	_____
M	_____
SC	_____
E	_____
INT	_____

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.  
On December 9th, 2013


By:   
John Endslo, Assistant Vice-President

STATE OF Rhode Island  
COUNTY OF KENT



On December 9th, 2013 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslo, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
SUZANNE M. MAZUR  
Notary Expires: 10/22/2016 #39964



(This area for notarial seal)

Prepared By: Erica C Dubois, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3444

Property of Cook County Clerk's Office

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NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE NORTH 420.00 FEET (EXCEPT THE WEST 605.58 FEET THEREOF) OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE SOUTH 210.00 FEET OF THE NORTH 420.00 FEET OF THE EAST 190.00 FEET OF THE WEST 606.58 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

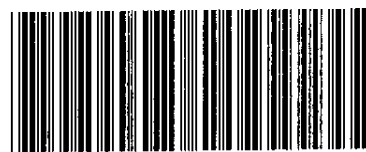
PARCEL 7:

THE SOUTH 210.00 FEET OF THE NORTH 420.00 FEET OF THE EAST 226.58 FEET OF THE WEST 416.58 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THE SOUTH 210.00 FEET OF THE NORTH 420.00 FEET OF THE WEST 190.00 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT A RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE, 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 21, 2004 AS DOCUMENT NUMBER 0435645145; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



\* A T I 4 3 0 2 8 8 1 \*

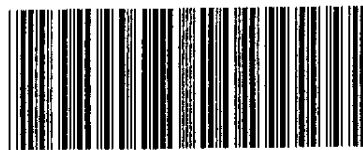
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EXHIBIT "A"

ASSESSORS PARCEL NUMBER: 08-24-102-033-1016-0000

ATI ORDER NUMBER: 201102140004

Property of Cook County Clerk's Office



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