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1335829052

Recording Requested and Prepared By:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
MICHELLE M. HESS

Doc#: 1335829052 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/24/2013 11:58 AM Pg: 1 of 3

And When Recorded Mail To:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100188512090639465 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 3889322RL1



Loan#: 9802383589

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KRISTI M WEAVER AND DEREK SZEWCZYK, WIFE AND HUSBAND

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 25, 2012 Recorded on: OCTOBER 10, 2012 as Instrument No. 1228401012 in Book No. --- at Page No. ---

Property Address: 2008 WEST HOMER ST UNIT 3C, CHICAGO, IL 60647-0000

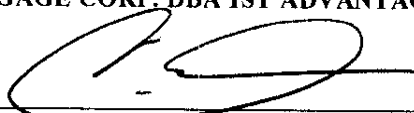
County of COOK, State of ILLINOIS

PIN# 14-31-305-052-1006

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 24 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 

(Name, Title): Craig Davenport, Vice President

S Yes
P 3
S 10
M 10
SC Yes
E yes
INT 1/15

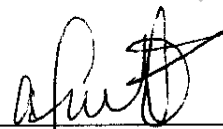
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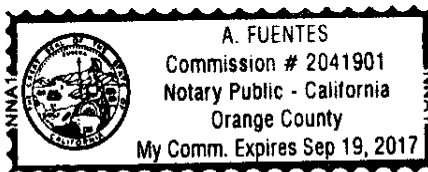
Loan#: 9802383589 Srv#: 3889322RL1

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State of California }
County of Orange } ss.

On **OCT 24 2013** before me, A. Fuentes, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **A. Fuentes**



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Exhibit (Legal)

PARCEL ONE: UNIT 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2008 WEST HOMER STREET RESIDENTIAL AND COMMERCIAL CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MARCH 2, 2004 AS DOCUMENT NO. 0406234147 AND AMENDMENT RECORDED MARCH 12, 2004 AS DOCUMENT NO. 0407239081, IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE PS-3C AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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