UNOFFICIAL COPY

PREPARED BY: M. ARONSON **CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

RECORD & RETURN TO:

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

5533 S UNIVERSITY. CHICAGO N. 30637

PROPERTY ID #: 20-14-106-006-0000



Doc#: 1335829068 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/24/2013 12:40 PM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 17/19/2012, was made by ANDREW JESSEN to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1222619060, Book No., Page No. in the amount of \$94,050.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be disclarged of record. This means that this Mortgage is now canceled and void.

PNC BANK, NATIONAL ASSOCIATION

Rosemary Shearer

Asst. Vice President

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY }ss.

Sound Clork DEC 12 7013 , before me, the undersigned, a Notary Public ir said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President, respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA Notarial Seal

Cathy D. Baker, Notary Public City of Pittsburgh, Allegheny Count My Commission Expires Aug. 16, 2016

ACCOUNT#: 025-03-15968227 MRA

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EXHIBIT A

Credit Request #: ID2015968227

THE NORTH 2 FEET OF LOT: 47 AND ALL OF LOT 18 IN SHOREY'S SUBDIVISION OF THE EAST TWO THIRDS OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM THE PREMISES IN QUESTION THAT PORTION THEREOF IF ANY TAKEN OR USED FOR AN ALLEY) SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS. TAX ID: 20-14-106-006-0000.