INOFFICIAL COPY

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X0501-022 P.O. BOX 50005 SAN BERNARDINO, CA 92412



Doc#: 1335829076 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 12/24/2013 12:55 PM Pg: 1 of 3

## **RELEASE OF MORTGAGE**

WFHM - CLIENT 708 #:025° /30 778 "LASTER-WILSON" Lender ID:F02001/0259730778 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by LINDA LASTER-WILSON AND CRAIG WILSON, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/19/2008 Recorded: 05/04/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 082480820, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said rior gage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-19-421-062-0000

Property Address: 16548 PAULINA, MARKHAM, IL 60428

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized. Las duly executed the foregoing instrument. -lart's Office

Wells Fargo Bank, N.A. On December 4th, 2013

WEDNESDAY CARPENTER, Vice

President Loan Documentation

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## OFFICIAL CC RELEASE OF MORTGAGE Page

STATE OF California COUNTY OF San Bernardino

On December 4th, 2013 before me, LAURA LEVARIO, Notary Public, personally appeared WEDNESDAY CARPENTER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

SS my hand and **⁄**fficial seal,

Notary Expires: 08/09/2014 #1398865

Laura Levario COMM. #1898865

(This area for notarial seal)

Prepared By:

JE XOL Angelina Serrano, WELLS FARGO HOME MOF I GAGE X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358

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## **UNOFFICIAL COPY**

Exhibit "A"

The land referred to it, this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF MARKHAM and described as follows:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO LOTS 19 AND 20 IN BLOCK 11 IN CR. DISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE CORTH 15.61 FEET THEREOF) ALSO ALL OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF)
ALSO ALL OF LOTS 2, 3, 4 AND 6 IN LAUG SUBDIVISION OF THE
SOUTH 1/4 OF SECTION 19, TOWNSHIP 36 NOW TH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST
1/4 OF THE 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND
NORTHWEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, IN
COOK COUNTY, ILLINOIS. Clart's Office

APN: 29-19-421-062-0000