

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1335839110 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/24/2013 02:25 PM Pg: 1 of 3

SATISFACTION OF AMENDED AND RESTATED CROSS-COLLATERALIZATION AND CROSS-DEFAULT AGREEMENT

The undersigned, U.S. Bank National Association, by Assignment of Amended and Restated Cross-Collateralization and Cross-Default Agreement recorded as Document #1332248050, does hereby certify that the obligation(s)/indebtedness secured by the within named Amended and Restated Cross-Collateralization and Cross-Default Agreement executed by **Mako Properties, Inc. O.A.K.K. Construction Co Inc. and Koal Enterprises, Inc.** to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as **Document #0925729019**, is fully paid and satisfied. The Amended and Restated Cross-Collateralization and Cross-Default Agreement covers the real estate described below.

See attached Exhibit A

PARCEL ID and PROPERTY ADDRESS: See Attached Exhibit A

DATED December 2, 2013

U.S. BANK NATIONAL ASSOCIATION

By Stacy Bonincontri
Stacy Bonincontri, Officer

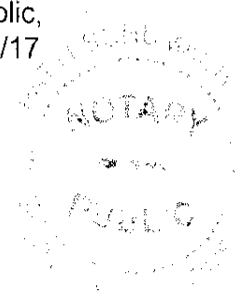
STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On December 2, 2013, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Stacy Bonincontri to me personally known who being duly sworn did say that she is the Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

Patti Schumacher
Patti Schumacher, Notary Public,
My commission expires 06/25/17

This document was drafted by: Patti Schumacher
U.S. BANK CORPORATE LOAN SERVICES
Customer Number: 013494 Cost Center # 0061775
Return to:
US BANK NA
ATTN PATTI SCHUMACHER
PO BOX 3487
OSHKOSH WI 54903-3487

Return Unrecorded Documents to:
U.S. Bank Corporate Loan Services, Attn: Patti Schumacher, PO Box 3487, Oshkosh, WI 54903-3487



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EXHIBIT A

PROPERTY ADDRESS: 613-617 East Sibley Boulevard, Dolton, IL 60419 RE-3

P.I.N.: 29-10-400-009 & 29-10-400-042

LEGAL DESCRIPTION: LOTS 1, 2 & 3 (EXCEPT THE WEST 6 FEET OF LOT 3) IN BLOCK 2 IN CALUMET CENTER GARDENS, A SUBDIVISION OF THE WEST 10 ACRES OF LOT 1 AND PART OF LOT 2 IN R. VAN VUREN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 14141 South Chicago Road, Dolton, IL 60419 RA-4

P.I.N.: 29-03-202-023 & 29-03-202-036

LEGAL DESCRIPTION: THE NORTH 1/2 OF LOT 5 IN BLOCK 2 IN THE VILLAGE OF DOLTON, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THAT PART OF LOT 4, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4, THENCE NORTH ON THE WEST LINE OF SAID LOT 4, A DISTANCE OF 43.57 FEET, THENCE EAST ON A STRAIGHT LINE DRAWN TO A POINT ON THE EAST LINE SAID LOT 4, 43.95 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 4, THENCE SOUTH ON A STRAIGHT LINE A DISTANCE OF 43.88 FEET TO A POINT ON THE SOUTH LINE OF LOT 4; THENCE WEST ON THE SOUTH LINE OF SAID LOT 4, THENCE WEST ON THE SOUTH LINE OF SAID LOT 4 TO THE POINT OF BEGINNING, IN BLOCK 2 IN THE VILLAGE OF DOLTON, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 27 Emily Lane, Lemont, IL 60439 RE-5

P.I.N.: 22-32-304-004-0000

LEGAL DESCRIPTION: LOT 9 IN TURNER'S GROVE SUBDIVISION, BEING A SUBDIVISION IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 8, 1988 AS DOCUMENT #88-566789, IN COOK COUNTY, ILLINOIS

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EXHIBIT A CONTINUED

PROPERTY ADDRESS: 7738-40 W. 61st, Summit, IL 60501 *RE-1*

P.I.N.: 18-13-303-005

LEGAL DESCRIPTION: THE EAST 190 FEET OF WEST 425 FEET OF THE NORTH 400 FEET OF SOUTH 433 FEET OF NORTH 5/8TH OF THE EAST 1/2 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 6800 S. South Chicago, Chicago, IL 60637 *RELT-13*

P.I.N.: 20-22-407-022 and 20-22-407-023

LEGAL DESCRIPTION: LOT 38 AND 39 IN BLOCK 4 OF JOHNSON AND CLEMENTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1885, IN BOOK 217, PAGE 8, AS DOCUMENT NUMBER 672817 IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 6125 S. Archer Avenue, Summit, IL 60501 *RELT-12*

P.I.N.: 18-13-306-010

LEGAL DESCRIPTION: LOT 22 IN BLOCK 19 IN ARCO THIRD ADDITION TO SUMMIT IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, RECORDED DECEMBER 10, 1999 AS DOCUMENT #44811424

PROPERTY ADDRESS: 1644 W. 37th Place, Chicago, IL 60609 *RELT-14*

P.I.N.: 17-31-422-020

LEGAL DESCRIPTION: LOT 21 IN HOME IMPROVEMENT SUBDIVISION OF THE NORTH 1/2 OF BLOCK 29 OF CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS