Prepared By: Vinay Jayaramaiah Indecomm Global Services 2925 Country Dr. St. Paul, Minnesota USA 55117

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 17, 2013

Loan#: 100050409 Invoice#: E2471349 Package#: 79183727 Document#: 4475967

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by LAURA A FLAVIN, UNMAPRIED currently residing at 1427 NORTH DEARBORN UNIT 2S, CHICAGO, Illinois 60610, to US Bank National Association f.k.a. REGENCY SAVINGS BANK MORTGAGEE, Dated November 18, 2003 and filed for record November 24, 2003, as Document Number 0332827160 in the Office of the County Recorder of Cook County, Illinois, is, with the industry lness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated June 24, 2010 recorded October 4, 2010 as Document Number 1027717024

**See Attached Exhibit A for Legal Description
US Bank National Association

PIN: 17-04-211-037-1004

Ву

Youa Lee, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey

) SS

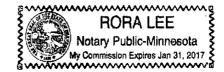
)

The foregoing instrument was acknowledged before me this 17th day of December, 2013, by Youa Let the Mortgage Officer, of US Bank National Association f.k.a. REGENCY SAVINGS BANK, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

Rora Lee, Notary Public

My Commission Expires: January 31, 2017.

10/4'S O/4



1336057206 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

PROPERTY ADDRESS: 1427 NORTH DEARBORN STREET, CHICAGO, ILLINOIS 60610 LEGAL DESCRIPTION: UNIT 28 IN THE 1427-1 429 NORTH DEARBORN PARKWAY CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 IN GRLIFENHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT B IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 98765302, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 25 ASSIGNED TO UNIT 28, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE

U04475967

5664 12/17/2013 79183727/1