

Prepared By & ~~Return To:~~  
First Northern Credit Union  
230 West Monroe #2850  
Chicago, IL 60606

*Return to:*  
NationalLink  
300 Corporate Center Dr.  
Suite 300  
Moon Township, PA 15108

309109

**AGREEMENT TO SUBORDINATE**

THIS AGREEMENT MADE \_\_\_\_\_, BETWEEN Charlie Johnson and Bertha Johnson, husband and wife, referred to as "Owners" and **First Northern Credit Union**, hereinafter referred to as "Mortgagee".

WITNESETH:

WHEREAS, Mortgagee is the Owner and holder of a certain Promissory Note for Eighty Thousand Dollars and 00/00 (\$80,000.00) and interest, secured by a certain Mortgage for such sum and interest, made by Owners to Mortgagee, dated August 22, 2007 and recorded on October 3, 2007 in the office of the Recorder of Cook County, Illinois as Document Number 0727608000 and covering the following described premises:

Legal Description:

SEE EXHIBIT "A" ATTACHED

Permanent Tax I.D. #25-19-110-039-0000

Commonly known as: 11456 South Bell Avenue, Chicago, IL 60643

AND WHEREAS, Owners have borrowed the sum of One Hundred Ten Thousand Eight Hundred Eighty Two Dollars and 00/00 (\$110,882.00) from PNC MORTGAGE, A DIVISION OF PNC BANK, NA, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTERESTS MAY APPEAR secured by a Mortgage on and covering the premises described, which Mortgage is dated \_\_\_\_\_ and recorded on \_\_\_\_\_ in the office of the Recorder of \_\_\_\_\_ County, Illinois as Document Number \_\_\_\_\_.

# UNOFFICIAL COPY

AND WHEREAS, to induce PNC MORTGAGE, A DIVISION OF PNC BANK, NA, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR to make such a loan it is necessary that the Mortgage held by the Mortgagee be subordinated to the Lien of the Mortgage to PNC MORTGAGE, A DIVISION OF PNC BANK, NA, as above set forth.

NOW THEREFORE, in consideration of the foregoing and the covenants and provision contained herein, the parties hereto agree as follows:

1. Mortgagee hereby covenants, consents, and agrees with Owners above that the aforesaid Mortgage held by Mortgagee is and shall continue to be subject and subordinate in Lien to the Lien of the mortgage made to PNC MORTGAGE, A DIVISION OF PNC BANK, NA, Its Successors and/or Assigns, which mortgage is dated \_\_\_\_\_ and recorded on \_\_\_\_\_, in the office of the Recorder of \_\_\_\_\_ County, Illinois as Document Number \_\_\_\_\_.

2. For the sum of Seventy Five (\$75.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, Mortgagee agrees to subordinate the Mortgage held by it to the Mortgage made to PNC MORTGAGE, A DIVISION OF PNC BANK, NA, Its Successors and/or Assigns, as aforesaid.

3. This Agreement shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year first above written.

OWNER(S):

\_\_\_\_\_  
Charlie Johnson

\_\_\_\_\_  
Bertha Johnson

MORTGAGEE: First Northern Credit Union

BY: \_\_\_\_\_

Chris Durkin, Vice President of Service

ATTEST: \_\_\_\_\_

Roseann Lovell, Secretary

# UNOFFICIAL COPY

AND WHEREAS, to induce PNC MORTGAGE, A DIVISION OF PNC BANK, NA, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR to make such a loan it is necessary that the Mortgage held by the Mortgagee be subordinated to the Lien of the Mortgage to PNC MORTGAGE, A DIVISION OF PNC BANK, NA, as above set forth.

NOW THEREFORE, in consideration of the foregoing and the covenants and provision contained herein, the parties hereto agree as follows:

1. Mortgagee hereby covenants, consents, and agrees with Owners above that the aforesaid Mortgage held by Mortgagee is and shall continue to be subject and subordinate in Lien to the Lien of the mortgage made to PNC MORTGAGE, A DIVISION OF PNC BANK, NA, Its Successors and/or Assigns, which Mortgage is dated \_\_\_\_\_ and recorded on \_\_\_\_\_, in the office of the Recorder of \_\_\_\_\_ County, Illinois as Document Number \_\_\_\_\_.
2. For the sum of Seventy Five (\$75.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, Mortgagee agrees to subordinate the Mortgage held by it to the Mortgage made to PNC MORTGAGE, A DIVISION OF PNC BANK, NA, Its Successors and/or Assigns, as aforesaid.
3. This Agreement shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year first above written.

OWNER(S):

Charlie Johnson  
Charlie Johnson

Bertha Johnson  
Bertha Johnson

MORTGAGEE: First Northern Credit Union

BY: Chris Durkin  
Chris Durkin, Vice President of Service

ATTEST: Roseann Lovell  
Roseann Lovell, Secretary

# UNOFFICIAL COPY

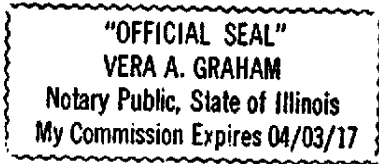
STATE OF ILLINOIS )  
COUNTY OF Cook ) SS:

Before me, Vera A. Graham a Notary Public in and for said County and State, this 19 day of August, 2013, personally appeared Charlie Johnson and Bertha Johnson, acknowledged the execution of the foregoing instrument.

IN WITNESS WHEREOF, I hereunto subscribed my name and affixed my official seal.

Vera A. Graham  
Notary Public

My Commission Expires: 04-03-17



STATE OF ILLINOIS

COUNTY OF COOK

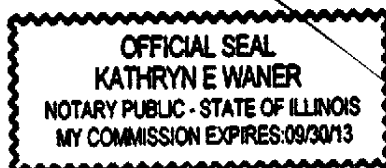
Before me, Kathryn E. Waner, a Notary Public in and for said County and State, personally appeared Chris Durkin and Roseann Lovell, Vice President of Service and Secretary, respectively of First Northern Credit Union, who acknowledged the execution of the foregoing instrument for and on behalf of said Corporation, and who, having been duly sworn, stated that the representations therein contained are true.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Dated this 25<sup>th</sup> day of July, 2013.

Kathryn E. Waner  
Notary Public

My Commission Expires:



# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
  ) SS:  
COUNTY OF                    )

Before me, \_\_\_\_\_ a Notary Public in and for said County and State, this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared Charlie Johnson and Bertha  
Johnson, acknowledged the execution of the foregoing instrument.

IN WITNESS WHEREOF, I hereunto subscribed my name and affixed my official seal.

\_\_\_\_\_  
Notary Public

My Commission Expires:

-

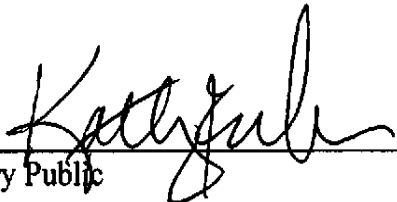
STATE OF ILLINOIS

COUNTY OF COOK

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are true.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Dated this 25<sup>th</sup> day of July, 2013.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:



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## Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 99898975, ID# 25-19-110-039-0000, BEING KNOWN AND DESIGNATED AS:

LOT 15 IN DAVOLS SUBDIVISION OF LOTS 1 TO 11 IN BLOCK "F" INMORGAN PARK IN WASHINGTON HEIGHTS (EXCEPTING THEREFROM THAT PORTION OF SAID LOT 15 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 15; THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AFORESAID A DISTANCE OF 29 FEET 7 INCHES TO THE POINT OF INTERSECTION OF SAID SOUTH LINE OF LOT 15 WITH THE EASTERLY LINE OF LOT 6 IN THE RESUBDIVISION OF LOTS 16 AND 17 IN DAVOLS SUBDIVISION AFORESAID; THENCE NORTHERLY ALONG A LINE BEING THE PROLONGATION NORTHERLY OF THE EASTERLY LINE OF SAID LOT 6 AFORESAID TO ITS INTERSECTION WITH THE NORTH LINE OF LOT 15 AFORESAID; THENCE WEST ALONG THE NORTH LINE OF LOT 15 TO THE NORTHWEST CORNER OF LOT 15 THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 15, A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING) IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM LAWRENCE CRAIG STREIT AND EVELYN DIANA STREIT SAPPER, CO-EXECUTORS OF THE ESTATE OF RALPH HAROLD ARKEMA, DECEASED AS SET FORTH IN DOCUMENT NO. 99898975 DATED 09/01/1999 AND RECORDED 09/23/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax ID: 25-19-110-039-0000