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GEORGE E. COLE®  
LEGAL FORMS

No. 213  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Doc#: 1336013004 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/26/2013 08:46 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS ,  
DO HEREBY CERTIFY that a certain DEED  
dated the 24TH day of JULY 2009,

Made by ROBERT COOPER AND CARLA COOPER,  
HUSBAND AND WIFE

To GREAT LAKES CREDIT UNION

And recorded as Document No. 0922604081 in Book      at pages      in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.


Legal Description of premises: SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 17-10-309-015-1849

Address(es) of premises: 130 GARLAND CT, UNIT 3501, CHICAGO ILLINOIS 60601

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 22ND of NOVEMBER 2013.

  
Richard Edwards, Great Lakes Credit Union (SEAL)

  
Andrea Jordan, Great Lakes Credit Union (SEAL)

S ✓  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT AM

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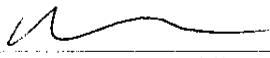
STATE OF ILLINOIS \_\_\_\_\_ }  
COUNTY OF LAKE \_\_\_\_\_ } ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Richard Edwards

\_\_\_\_\_  
Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22ND day of NOVEMBER 2013.

\_\_\_\_\_  


Notary Public

Commission expires \_\_\_\_\_

11-6-15

This instrument was prepared by Brandy Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

**Record and Return to: Brandy Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064**

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"EXHIBIT A"

PARCEL 1:

UNIT 3501 AND PARKING SPACE UNIT 6-117 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED S807-70 IN THE HERITAGE AT MILLENNIUM PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PART OF LOTS 1 TO 6, INCLUSIVE, IN BLOCK 12 IN FORT DEARBORN ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103107 FOR INGRESS AND EGRESS, FOR MAINTENANCE, STRUCTURAL SUPPORT, USE OF FACILITIES, ENCROACHMENTS, COMMON WALLS, UTILITIES AND PERMANENT CANOPY OVER THE LAND DESCRIBED HEREIN. (SAID LAND COMMONLY REFERRED TO AS THE RETAIL PARCEL.)

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