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1336013032

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
LIANA J SAFFEL - US BANK

Doc#: 1336013032 **Fee:** \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/26/2013 10:23 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021269120362243 PHONE#: (888) 679-6377
Investor #: A70 Service#: 692663RL1
Loan#: 6912036224

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BRANDON E BAUSCH, A SINGLE PERSON**

Original Mortgagee: **PERSONAL MORTGAGE GROUP, LLC**

Mortgage Dated: **SEPTEMBER 30, 2008** Recorded on: **OCTOBER 03, 2008** as Instrument No. **0827750045** in Book No. --- at Page No. ---

Property Address: **280 UNIVERSITY LANE UNIT A, ELK GROVE VILLAGE, IL 60007-0000**

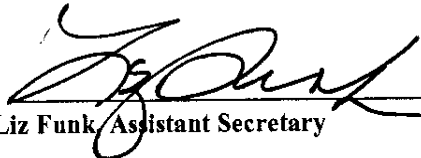
County of **COOK**, State of **ILLINOIS**

PIN# 07-26-201-017-1144

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 11, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Liz Funk, Assistant Secretary

S yes
P 3
S no
M no
SC yes
E yes
INT all

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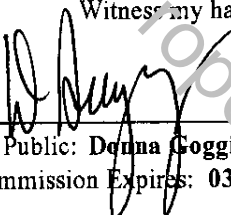
Loan#: 6912036224 Srv#: 699668RL1

Page 2

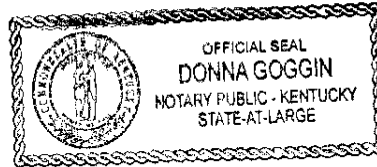
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **DECEMBER 11, 2013**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office

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6912036224-IL

EXHIBIT A

Unit 8-2 in the East Hamptons Townhome Condominium, as delineated on a survey of the following described real estate (hereinafter referred to as "Parcel"): That part of the Northeast $\frac{1}{4}$ of Section 26, Township 41 North, Range 10, East of the Third Principal Meridian, which survey is attached as exhibit "B" to the Declaration of Condominium made by Centex Homes Corporation, formerly known as Centex Homes Enterprises, Inc.-Illinois Division, a Nevada Corporation, dated December 3, 1986 and recorded December 19, 1986 as document number 86608977, together with its undivided percentage interest in the common elements, as amended from time to time, in Cook County, Illinois.

PIN: 07-26-201-017-1144

Property of Cook County Clerk's Office