RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED, RETURN TO: FIRST AMERICAN TITLE INSURANCE CO. 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD J. MCCARRON MD and JANE FORREST MCCARRON, 9300 HAMLIN AVE, EVANSTON, IL 60203, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th Day of October, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______ as document no. 0731856130, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THAT PART CF LOT 10 IN ASSESSOR'S DIVISION IN THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FOLLOWS: BEGINNING AT A POINT ON THE LIME 33 FEET WEST OF THE EAST LINE OF SAID LOT 10 (BEING ALSO THE EAST LINE OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 14 AFORESAID) SAID POINT BEING 693.39 FEET (AS MEASURED ALONG SAID PARALLEL LINE) NORTH OF THE SOUTH LINE OF THE SOUTH WEST QUARTER OF SECTION 14, THENCE NORTH ALONG SAID PARALLEL LINE 162.39 FEET TO THE SOUTH LINE OF EVANSTON LINCOLNWOOD MANOR SUBDIVISION AS PER PLAT OF SAID SUBDIVISION FILED IN THE REGISTRAR'S OFFICE AUGUST 9, 1945 AS DOCUMENT NUMBER 1062869; THENCE WEST ALONG THE SOUTH LINE OF SAID EVANSTON LINCOLNWOOD MANOR SUBDIVISION 130.80 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SAID SECTION 14, 162.26 FEET; THENCE EAST 130.80 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTH 70 FEET THEREOF AS MEASURED ALONG THE EAST LINE OF SAID PROPERTY) IN VILLAGE OF SKOKIE, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9300 HAMLIN AVE, EVANSTON, IL 60203. The Real Property tax identification number is 10-14-118-015-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55913713670	10551330	(Continued)		Page 2
Permanent Real Estate In Address(es) of premises:				
Witness Our hand and se	eal, this <u>9TH</u>	day ofDECE	EMBER 20 1	3(SEA
, 09	Y LICHTHARDT	(Name & Tit	le) SR LN SERVICING S	
This instrument was pr HAMPSHIRE, IL 60140.	repared by FIRS	r American Bank, P.C	O. BOX 307, 201 S. ST	
STATE OF ILLINGIS	BHOWLE))s:	S NOTARY PUBLIC	AL SEAL ERRMANN STATE OF ILLINOIS
COUNTY OF	KANE	<u> </u>	MY COMMISSION	STATE OF ILLINOIS EXPIRES:03/25/16
appeared ASHLEY L SR LN SERVICING SPE instrument and acknowled authorized by the Lende mentioned, and on oath s	CCIALIST , dged said instrume er through its bootstated that they are	and authorized agent for the L nt to be the free and volunt of directors or otherwi	the undersigned Notary known to me ender that executed the witary act and deed of the saidise, for the uses and pursaid instrument and that the	to be the thin and foregoing d Lender, duly poses therein
the corporate seal of said	Lender.	(lesiding at	ILLINOIS	
	on Ver 5.28.00.004 Cont Herland Financial S	okalione, Inc. 1997, 2006. All Flights Res. ved. II. ULPLYGFRU	PLURELEASE CFC TR-42627 PR-38	
DOGEN PRO CAMBINA		FIRST AMERICAN ELS RELEASE OF MORTGAGE	MD	
			Co	9