

ABOVE SPACE FOR RECORDER'S USE ONLY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **JUDITH D COLEMAN, WIDOW**, dated **12/09/2003** and recorded in the Recorder's Office of **Cook county**, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0335740077**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **5471 S HYDE PARK BLVD CHICAGO, IL 60615**
PIN: **20-12-114-046-1008**

Legal Description: **UNIT NO. 9 "A" AS DELINEATED ON SURVEY OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN EAST END SUBDIVISION OF THAT PART OF THE SOUTH 7.86 CHAINS OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 12 AND OF THE NORTH 10 CHAINS OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 13 LYING EAST OF THE EAST OF THE EAST LINE OF PARK AVENUE IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT FROM SAID PREMISES THE EAST 8 FEET THEREOF TAKEN FOR AN ALLEY) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1969 AND KNOWN AS TRUST NO. 3229 AND RECORDED AS DOCUMENT NUMBER 21607006 AND TOGETHER WITH AN UNDIVIDED 2.801 PER CENT INTEREST IN SAID LOT 4 AND THE NORTH 1/2 OF LOT 5 (TAKEN AS A TRACT) IN BLOCK 1 IN EAST END SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.**

WITNESS my hand this date of 12/17/2013.

Bank of America, National Association



Jesse Lester
Assistant Vice President

STATE OF ARIZONA
COUNTY OF Maricopa

On **12/17/2013**, before me, **Shirley Humberd**, Notary Public, personally appeared **Jesse Lester**, **Assistant Vice President of Bank of America, National Association**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Shirley Humberd, Notary Public

JUDITH G COLEMAN
5471 S HYDE PARK BLVD APT 9A

UNOFFICIAL COPY

CHICAGO IL 60615

**Document Prepared By and
When Recorded Return To:**
ReconTrust Company, N.A.
4161 Piedmont Pkwy
Mail Stop: NC4-105-01-32
Greensboro NC 27410
(800)540-2684

Property of Cook County Clerk's Office