

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1933038063

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DOROTHY A. GALLAGHER** to **PRISM MORTGAGE COMPANY** bearing the date 10/10/1997 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 98032876.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 24-17-201-118-1083

Property more commonly known as: 10351 SOUTH MENARD AVENUE-UNIT #316, OAK LAWN, IL 60453.

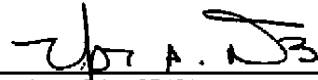
Dated on 12/11 /2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 12/11 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22602955 _3 PRIME CJ5850479 T0813124613 [C-2] RCNLI



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UNOFFICIAL COPY

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'EXHIBIT A'

UNIT NUMBER 316 IN LAWNCASTLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 45 IN LAKE LOUISE APARTMENTS FIFTH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF THE EAST HALF OF SAID NORTH EAST QUARTER AND THAT PART OF LAKE LOUISE APARTMENTS SECOND ADDITION, BEING A SUBDIVISION OF PART OF SAID NORTH EAST QUARTER LYING SOUTHWESTERLY OF THE CENTER LINE OF THE 50 FOOT DRAINAGE DITCH EASEMENT PER DOCUMENT 17871654, SAID CENTER LINE BEING A LINE DRAWN FROM A POINT ON THE WEST LINE OF THE EAST HALF OF SAID NORTH EAST QUARTER, 330.00 FEET (AS MEASURED ALONG SAID WEST LINE) SOUTH OF THE NORTH WEST CORNER THEREOF TO A POINT ON THE EAST LINE OF THE WEST 3/5 OF THE FIRST HALF OF SAID NORTH EAST QUARTER, 875.00 FEET (AS MEASURED ALONG SAID EAST LINE) SOUTH OF THE NORTH EAST CORNER THEREOF; LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 45 AND LYING WESTERLY OF THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 45; ALL IN COOK COUNTY, ILLINOIS; SAID PART LYING NORTH OF A LINE 130 FEET NORTH OF AND PARALLEL WITH THE MOST SOUTH LINE OF SAID LOT 45 AND LYING WEST OF A LINE AND ITS NORTHERLY EXTENSION 145 FEET WEST OF AND PARALLEL WITH THE MOST EAST LINE OF SAID LOT 45 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25192415 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office