When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1977877331

## SATISFACTION OF MORTGAGE

The undersigned declares threat it is the present mortgagee of a Mortgage made by RICHARD R. MCGILL, JR. AND SANDRA P. MCGILL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 07/08/2003 and recorded in the office of the Recorder or Registres of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 30 IN RUNTZ SUBDIVISION OF THI, NORTH 1/2 OF LOT 12 IN NORTH ADDITION TO CHICAGO IN SECTION
33, TOWNSHIP 40 NORTH, RANGE 14 EAST C. T.15 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 14-33-412-009-0000

Property more commonly known as: 337 WEST MENOMOR EE STREET, CHICAGO, IL 60614.

/2013 (MM/DD/YYYY) Dated on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IVC. AS NOMINEE FOR RBC MORTGAGE COMPANY,

ITS SUCCESSORS AND ASSIGNS

Deandrea Chapman

By:

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

75 C/61 On 10 /11 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they.is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrumen' was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A/Diaz 87401 Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22603123 \_3 PRIME CJ5850479 100058900002742583 MERS PHONE 1-888-679-6377 T0813124613 [C-1]





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