

# UNOFFICIAL COPY

RELEASE DEED NO. 1423



Doc#: 1336022094 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/26/2013 02:33 PM Pg: 1 of 2

(ILLINOIS)

**FROM:**

Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

**AFTER RECORDING SEND TO:**

Angela Shepard  
~~Forest Park National Bank & Trust Co.~~  
7348 W. Madison St.  
Forest Park, IL 60130

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM VINCENT L. FREEMAN, PROPERTY AT 403-409 MAPLE AVE. OAK PARK, IL 60302 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE bearing date, the 24TH Day of OCTOBER 2012 recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1231157034 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

**PARCEL 1:**

THE NORTH 32 FEET OF LOT 11 IN BLOCK 5 IN TIMME'S SUBDIVISION OF BLOCKS 3, 4 AND 5 AND PART OF BLOCK 6 IN KETTLESTRINGS'S ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTHERN PART OF NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE SOUTH 1/2 OF LOT 8 IN BLOCK 5 IN TIMME'S SUBDIVISION OF BLOCK 3, 4 AND 5 AND PART OF BLOCK 6 IN KETTLESTRING'S ADDITION TO HARLEM IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real estate Index Number(s): 16-07-100-013-000 AND 06-07-100-014-0000

Address (es) of Premises: 403-409 MAPLE AVE., OAK PARK, IL 60302

S Yes  
P 2  
S NO  
M yes  
SC Yes  
E NO  
INT NO

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its ASSISTANT PRESIDENT/ MANAGER And attested by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS , and its corporate seal to be hereto affixed, this 18TH day of NOVEMBER 2013.

By [Signature]  
Vice President Residential | Mortgage/Retail Lending

Attest: [Signature]  
Assistant Vice President, Loan Operations

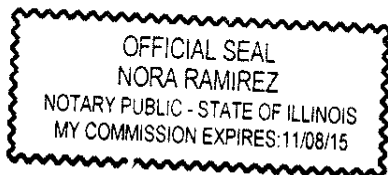
This instrument was prepared by Angela Shepard

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JUDY GRAVES Personally known to me to be VICE PRESIDENT RESIDENTIAL MORTGAGE/RETAIL LENDING of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT RESIDENTIAL MORTGAGE/RETAIL LENDING And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th Day of NOV, 2013.



[Signature]  
NOTARY PUBLIC

Commission expires 11-8-15