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Doc#: 1336029045 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/26/2013 11:57 AM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
TUYET N MAI

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/2 Service#: 3903556RL1



Loan#: 0004915807

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MARTY E GRAHAM AND MARGARET M. LYNCH GRAHAM AS JOINT TENANTS, HUSBAND AND WIFE**

Original Mortgagee: **PEOPLE'S CHOICE HOME LOAN, INC.**

Mortgage Dated: **JANUARY 17, 2003** Recorded on: **JANUARY 28, 2003** as Instrument No. **0030124910** in Book No. --- at Page No. ---

Property Address: **8449 SOUTH BRANDON AVENUE, CHICAGO, IL 60617-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **21-32-204-022-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DEC 10 2013**

WELLS-FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE, IN TRUST FOR THE HOLDERS OF STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2003-BC3 BY SELECT PORTFOLIO SERVICING INC., F/K/A FAIRBANKS CAPITAL CORP. AS ATTORNEY IN FACT

By:
Michelle Tran, Assistant Secretary


S 4
P 3
S M
M M
SC 4
E 7
NT 8116

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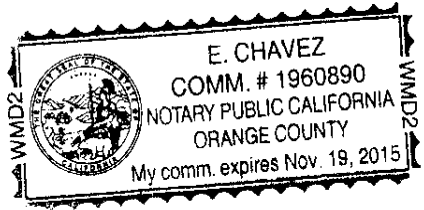
Loan#: 0004915807 Srv#: 3903556RL1
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State of CALIFORNIA }
County of ORANGE } ss.

On DEC 10 2013 before me, E. Chavez, a Notary Public, personally appeared Michelle Tran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): E. Chavez



Property of Cook County Clerk's Office

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EXHIBIT "A" Legal Description

LOT 27 IN BLOCK 7 IN MARY P.M. PALMER'S ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTH HALF (EXCEPT THEREFROM THE WEST 155 FEET OF THE SOUTH 445 FEET) ALSO THE WEST 5 ACRES OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTH HALF ALSO THE SOUTH 1 ACRES OF THE EAST 5 ACRES OF THE WEST 10 ACRES OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTH HALF OF FRACTIONAL SECTION 32, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proprietary
Cook County Clerk's Office