

UNOFFICIAL COPY

PREPARED BY:

R. Bruce Patterson
2401 West White Oaks Drive
Springfield, Illinois 62704



Doc#: 1336145021 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/27/2013 09:33 AM Pg. 1 of 2

WHEN RECORDED MAIL TO:

Chad M Blackburn
2401 West White Oaks Drive
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

RELEASE OF REAL ESTATE MORTGAGE

WHEREAS, SMALL BUSINESS GROWTH CORPORATION made a loan to Testa Properties, LLC for \$1,000,000.00 which was secured in part by a mortgage on certain real property described herein; and

WHEREAS, said loan has been repaid.

NOW THEREFORE, THIS CERTIFIES that the mortgage made and executed by Testa Properties, LLC to the Small Business Growth Corporation of Springfield, Illinois, dated February 7th 2001 recorded February 22nd 2001 in Cook County Recorder's Office as Document Number 0010143778, on property legally described on the attached Exhibit A, which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated February 7th 2001 and recorded February 22nd 2001 in the Cook County Recorder's office as document number 0010143779 and an Assignment of Leases and Rents dated February 7th 2001, recorded February 22nd 2001 in Cook County Recorder's Office as Document Number 0010143780 are RELEASED.

IN WITNESS WHEREOF, the U.S. Small Business Administration has caused these presents to be executed by its duly authorized officer Randy Neumann, this 27th day of November, 2013.

U. S. SMALL BUSINESS ADMINISTRATION

Small Business Growth Corporation Attorney-In-Fact for the U.S. Small Business Administration

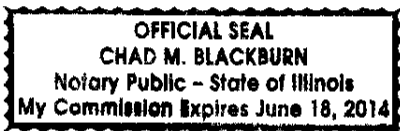
Randy Neumann; Portfolio Manager

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, Chad M. Blackburn, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Randy Neumann, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 27 day of November 2013

Notary Public



yes
no
yes
yes

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EXHIBIT A

A TRACT OF LAND WHICH CONTAINS ALL OF LOTS 1 THROUGH 15 AND ADJOINING ALLEY AND PARTS OF ALLEYS TAKEN AS A TRACT, IN WILLIAM SAMPSON'S SUBDIVISION OF BLOCK 16 IN SAMPSON AND GREENE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 5 ACRES IN THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID TRACT) DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT AND SAID EAST LINE EXTENDED, TO THE CENTER LINE OF THE VACATED ALLEY LYING SOUTH AND ADJOINING LOTS 1 THROUGH 9; THENCE WEST ALONG THE CENTER LINE OF SAID VACATED ALLEY AND SAID CENTER LINE EXTENDED, TO ITS INTERSECTION WITH THE CENTER LINE OF AN ALLEY LYING SOUTHEASTERLY OF AND ADJOINING LOTS 14 AND 15; THENCE SOUTHWESTERLY ALONG SAID CENTER LINE TO ITS INTERSECTION WITH THE EXTENSION SOUTHEASTERLY OF THE SOUTHWEST LINE OF LOT 15; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 15 AND THE EXTENSION OF SAID LINE, TO THE SOUTHEASTERLY LINE OF BLUE ISLAND AVENUE; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF BLUE ISLAND AVENUE TO THE SOUTH LINE OF WEST 15TH STREET (BEING THE NORTH LINE OF BLOCK 16); THENCE EAST TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. ✓

COMMONLY KNOWN AS 1501 SOUTH BLUE ISLAND AVENUE, CHICAGO, ILLINOIS; ✓
PIN: 17-20-130-013-0000. ✓

COOK County Clerk's Office