

Prepared By: William H. Peirson
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(800) 756-3524 ext. 5011
Loan No.: 1064279115**

CRS Order No. 17776419

Assignment of Mortgage

APN: 20351050260000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

~~After recording please mail to:~~

**PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505**

**This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505**

Permanent Index Number: 20351050260000

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Loan No.: 1064279115

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, a certain Mortgage dated April 16, 2008 and recorded on February 16, 2010 and re-recorded on March 12, 2010, made and executed by KENNETH J. KANE to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 7914 SOUTH GREENWOOD AVENUE, CHICAGO, IL 60619

See exhibit "A" attached hereto and made a part hereof.

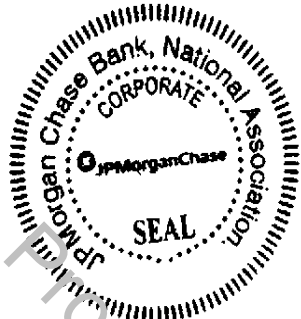
such Mortgage having been given to secure payment of **Four Hundred Sixteen Thousand Seven Hundred and 00/100ths (\$416,700.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. first recording 1004722019 / second recording 1007134077), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-6-13.



Assignor:
JPMorgan Chase Bank, National Association

By: LEONARD N JAMES

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 6 day of DEC, 2013, before me appeared LEONARD N JAMES, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that LEONARD N JAMES acknowledged the instrument to be the free act and deed of the national association.

[Signature]
Signature of Person Taking Acknowledgment

Y K Wilson
Printed Name

Notary Public
Title or Rank

Serial Number, if any: NA

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

(Seal)



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EXHIBIT A

LOT 6 IN BLOCK 110 IN CORNELL, IN SECTIONS 26 AND 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-35-105-026-0000

7914 SOUTH GREENWOOD AVENUE, CHICAGO, IL 60619-3318

Property of Cook County Clerk's Office