

**Prepared By:** William H. Peirson  
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Loan No.: 3013732536**

CRS Order No. 17776328

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## Assignment of Mortgage

APN: 17-18-215-008-0000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

~~After recording please mail to:~~  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 17-18-215-008-0000

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Loan No.: 3013732536

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, a certain Mortgage dated May 23, 2007 and recorded on June 19, 2007, made and executed by DINKA STOJANOVIC and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 1645 W OGDEN AVENUE UNIT 610 CHICAGO, IL 60612

See exhibit "A" attached hereto and made a part hereof

such Mortgage having been given to secure payment of **Two Hundred Seventy Six Thousand Five Hundred and 00/100ths (\$276,500.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0717049116), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-16-13.



Assignor:  
JPMorgan Chase Bank, National Association

By: LEONARD A. JAMES

Its: Vice President



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## ACKNOWLEDGMENT

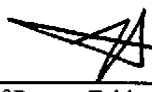
State of Louisiana

§

Parish of Ouachita

§

On this 6 day of DEC, 2013, before me appeared LEONARD N JAMES, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that LEONARD N JAMES acknowledged the instrument to be the free act and deed of the national association.



Signature of Person Taking Acknowledgment

Y. K. WILSON

Printed Name

Notary Public

Title or Rank

Y. K. WILSON  
 OUACHITA PARISH, LOUISIANA  
 LIFETIME COMMISSION  
 NOTARY ID# 064399

(Seal)

Serial Number, if any: NA



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## EXHIBIT "A"

**TAX NUMBER:** 17-18-215-008-0000

**LEGAL DESCRIPTION:**

UNIT 610 AND P142 , TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PARAMOUNT LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0603034034, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office