

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 00414511922361

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **DAVID STRAUS AND YUKI SPELLMAN STRAUS AND YASKO SPELLMAN** to **JPMORGAN CHASE BANK, N.A.** bearing the date 05/07/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1015413006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 05-35-300-026-0000


Property more commonly known as: 428 GREGORY AVE WILMETTE, IL 60091-3417.

Dated on 12/10 /2013 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 12/10 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16208

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22715909 \_8 HELOC CJ5848234 T0613120116 [C-2] RCNTL1



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# UNOFFICIAL COPY

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'EXHIBIT A'

LOT 2 IN JANANNS RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 6 IN GREGORYS SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 IN BAXTERS SUBDIVISION OF PART OF THE SOUTH SECTION OF OUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH 10 FEET VACATED ALLEY EAST OF AND ADJOINING LOTS 1, 2, AND 3 ALSO LOT 6 (EXCEPT THE EAST 10 FEET) IN CAMPBELLS RESUBDIVISION OF LOT 6 OF BLOCK 6 OF HILL AND MCDANIELS SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 OF BAXTERS SUBDIVISION OF PART OF THE SOUTH SECTION OF OUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 4 IN BLOCK 6 OF GREGORYS SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 OF BAXTERS SUBDIVISION AFORESAID RECORDED ON FEBRUARY 25, 1913 AS DOCUMENT NO. 5134529, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office