

# UNOFFICIAL COPY



Doc#: 1336101071 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/27/2013 10:52 AM Pg: 1 of 2

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**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation, )  
)  
Plaintiff, )  
)  
*Kevin Miske* )  
)  
Defendant )

Docket Number: **07BS08818A**

Buildings

**RELEASE OF LIEN**

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of *Kevin Miske* in the following described property, to wit:

PIN#: **13-36-304-010**

Owner Name: **Kevin Miske**

Address: **1927 n Humboldt Blvd**

City: **Chicago**

FIRST AMERICAN

State: **IL**

Zip: **60647**

File # **2356233**

28/10

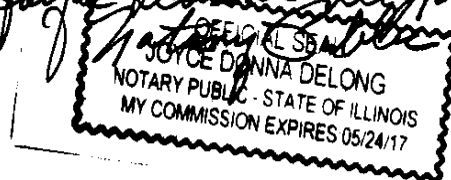
**Legal Description: LOT: 18; BLOCK: 4; SUBDIVISION: HANSBROUGH & HESS  
SUBDIVISION; SEC/TWN/RNG/MER: E2SW4 S36T40NR13E 3P**

Which Memorandum of Judgment was recorded as document No. **0727726059** case **07BS08818A** against *Kevin Miske*. In witness whereof, the undersigned has signed this instrument this **August 28, 2013**.

STATE OF ILLINOIS  
COUNTY OF COOK

**Goldman and Grant #36689  
205 W. Randolph Street, Suite 1100  
Chicago, Illinois 60606 (312) 781-8700**

*Mike White*  
Salesperson and Sworn  
To Before Me This  
28th Day of August, 2013  
*Joyce Donna DeLong*



S Y  
P 2  
S N  
SG X  
INTA A

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: LOT 47 AND THE WEST 10 FEET OF LOT 48 IN BALL'S SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-36-108-050-0000 Vol. 530

Property Address: 3100 West Palmer Street, Chicago, Illinois 60647-2819

Property of Cook County Clerk's Office