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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/27/2013 10:54 AM Pg: 1 of 2

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**IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation,)	
)	
Plaintiff,)	Docket Number: 07BS08818A
)	
Kevin Miske)	
)	Buildings
)	
Defendant)	

RELEASE OF LIEN

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of **Kevin Miske** in the following described property, to wit:

PIN#: **13-36-106-017**

Owner Name: **Kevin Miske**

Address: **3107 W Belden Ave**

City: **Chicago**

FIRST AMERICAN
File # **2456233**

State: **IL**

Zip: **60647**

5810

Legal Description: LOT: 58 & 59; SUBDIVISION: FRICKE & DOSES SUBDIVISION

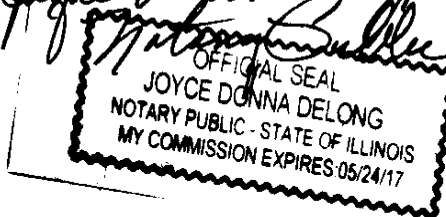
Which Memorandum of Judgment was recorded as document No. **0727726079** case **07BS08818A** against **Kevin Miske**. In witness whereof, the undersigned has signed this instrument this **August 28, 2013**.

STATE OF ILLINOIS
COUNTY OF COOK

**Goldman and Grant #36689
205 W. Randolph Street, Suite 1100
Chicago, Illinois 60606 (312) 781-8700**

*Prepared by e
Mand TO*

*Mike White
Subscribed and Sworn
To Before Me This 28th
Day of August, 2013
Joyce Donna DeLong
Notary Public*



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 47 AND THE WEST 10 FEET OF LOT 48 IN BALL'S SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-36-108-050-0000 Vol. 530

Property Address: 3100 West Palmer Street, Chicago, Illinois 60647-2819

Property of Cook County Clerk's Office