

**ILLINOIS**

COUNTY OF COOK (A)

LOAN NO. 0502472684



PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 834011

PH: 208-528-9895

PARCEL No. 06-22-303-036-1255

**RELEASE OF MORTGAGE**

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS** whose address is **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**

Property Address: **8 TYLER CT UNIT A STREAMWOOD, IL 60107**

Mortgage executed by **PATRICIA H. JENKINSON, AN UNMARRIED WOMAN**, Mortgagor, and recorded on **APRIL 15, 2009** as Instrument No. **0910515016** of the record of Mortgages for **COOK (A) County, State of ILLINOIS**.

**LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 47-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MANORS OF OAK KNOLL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89411040, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **DECEMBER 17, 2013**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Pamela Stoddard*  
**PAMELA STODDARD, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **DECEMBER 17, 2013**, before me, **EMMETT GREEN**, personally appeared **PAMELA STODDARD** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Emmett Green*  
**EMMETT GREEN (COMMISSION EXP. 05/31/2018)**  
NOTARY PUBLIC

