

UNOFFICIAL COPY

Doc#: 1336108014 fee: \$50.00
Date: 12/17/2013 12:15 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Ramkumar Venkatesan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **December 17, 2013**
MIN: **100020000450256734**
MERS Phone: 1-888-679-6377

Loan#: **0045025673**
Invoice#: **E2464933**
Package#: **79183912**
Document#: **4476207**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by **RANDALL BENNETT CHERTKOW** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **PHH HOME LOANS, LLC**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE, dated **October 12, 2007** and filed for record **October 26, 2007** as Document Number **0729948016** for Loan Amount of **\$201000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **11-19-105-040-1032**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 1222 CHICAGO AVENUE 304 EVANSTON, Illinois 60202

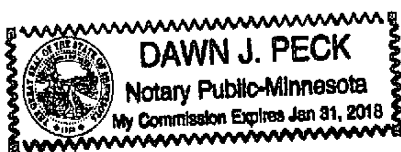
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for **PHH HOME LOANS, LLC**, its successors and assigns

By _____

Donna Sue Kurzhal, Assistant Secretary

On **December 17, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **PHH HOME LOANS, LLC**, its successors and assigns, who resides at **P.O. Box 2026, Flint MI 48501-2026**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2018**

MIN: **100020000450256734**

MERS Phone: 1-888-679-6377

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Exhibit A

PARCEL 1: UNIT NUMBER B304 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED THACT OF LAND: CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP- CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF P-30 AND P-178 AND S-30 AND 8-178, A LIMITED COMMON ELEMENT AS DESCRIBED N THE AFORESAID DECLARATION. PARCEL 3: EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE CITY PROPERTY FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED N ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3,2000 AS DOCUMENT NO. 00589859.



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1426 12/17/2013 74183912/1

Property of Cook County Clerk's Office