

[Space Above This Line for Recording Data]

This Document Prepared By:  
DEANA DAWN GANN  
URSUS LAW GROUP  
701 HIGHLANDER BLVD, SUITE 200  
ARLINGTON, TX 76015

When Recorded Mail To:  
URSUS LAW GROUP  
701 HIGHLANDER BLVD, SUITE 200  
ARLINGTON, TX 76015

143689

Parcel: 29-17-115-014-0000

ASSIGNMENT OF MORTGAGE

For Value Received, URSUS ADVISORS, the undersigned holder of a Mortgage (herein "Assignor") whose address is 701 HIGHLANDER BLVD., SUITE 200, ARLINGTON, TX 76015, does hereby grant, sell, assign, transfer and convey, unto BILTMORE INVESTMENT ENTERPRISE, LLC (herein "Assignee"), whose address is 10580 NW 27th STREET, MIAMI, FL 33172.

A certain Mortgage dated 05/23/2006 having been given to secure payment of \$ 76,000.00 due 06/01/2036 which Mortgage is recorded on 06/27/2006 in OFFICIAL RECORDS INSTRUMENT NUMBER 0617820114 of the official Records of COOK, State of ILLINOIS made and executed by WILLIAM H. MURPHY, UNMARRIED, upon the following described property located 15327 S LOOMIS AVENUE, HARVEY, IL 60426, and situated in COOK State of ILLINOIS.

LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

9-18-2013  
Date

URSUS ADVISORS  
(Assignor)

Attest (Print Name) *[Signature]*  
Attest (Print Name) Carmen West

By: *[Signature]*  
JASON PINSON, the PRESIDENT of  
URSUS ADVISORS (Signature)

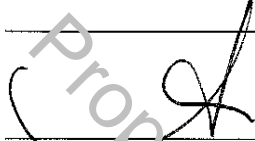
Seal:

# UNOFFICIAL COPY

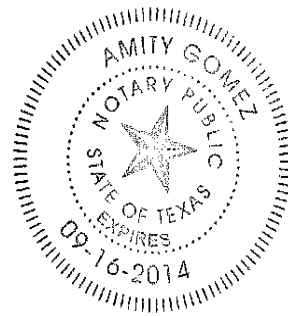
[Space Below This Line for Acknowledgments]

State of TEXAS  
County of TARRANT

The foregoing instrument was acknowledged before me this 9-18-2013  
(date) by **JASON PINSON**, the **PRESIDENT** of **URSUS ADVISORS**, a  
\_\_\_\_\_, corporation, on behalf of the corporation.

  
\_\_\_\_\_  
AMITY GOMEZ, Notary Public

Seal:



My commission expires: 09/16/2014

**URSUS LAW GROUP**  
**701 HIGHLANDER BLVD, SUITE 200**  
**ARLINGTON, TX 76015**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

LOT 35 IN BLOCK 73 IN HARVEY, A SUBDIVISION OF PART OF SECTION 17,  
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office