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Doc#: 1336112074 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/27/2013 04:34 PM Pg: 1 of 3

WARRANTY DEED ILLINOIS STATUTORY Joint Tenants

THE GRANTOR(S), JAN LAVENDER, an unmarried woman, and JAMES M. SULLIVAN, an unmarried man, 13 Calle Ojitos, of the City of Sante Fe, County of SANTE FE, State of NM, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to RICHARD P. WEXNER and BETH F. WEXNER, husband and wife, as TENANTS BY THE ENTIRETY, and not as tenants in Common nor as Joint Tenants, of 30 W. Oak, #9B, Chicago 60610, of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO: The condominium declaration and any recorded amendments thereto, including provisions of the Illinois Condominium Property Act; easements established by the condominium declaration and any easements of record that do not adversely affect the property; real estate taxes not yet due and payable; and any acts of purchasers.

Permanent Real Estate Index Number(s): 17-09-114-021-1511; 17-09-114-021-1549; 17-09-114-021-1550; 17-09-114-021-1571.
Address(es) of Real Estate: 500 W. Superior, #2606, P-130, P-131, P152, Chicago, IL 60654.

Dated this 14 day of Nov, 2013

JAN LAVENDER

JAMES M. SULLIVAN

8 V
P 3
S N
SC V
INT 10

REAL ESTATE TRANSFER



12/10/2013
CHICAGO: \$11,737.50
CTA: \$4,695.00
TOTAL: \$16,432.50

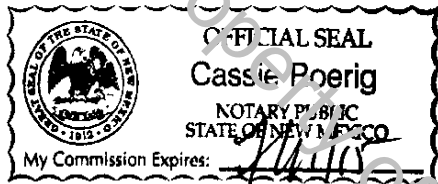
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STATE OF NEW MEXICO, COUNTY OF Bernalillo ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JAN LAVENDER, an unmarried woman, and JAMES M. SULLIVAN, an unmarried man, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of Nov, 20 13.



[Signature] (Notary Public)

Prepared by:

Richard C. Spain
Spain, Spain & Varnet P.C.
33 North Dearborn Street, Suite 2220
Chicago, IL 60602

Mail To:

Harold Dembo, Esq.
Much Shelist PC
191 N. Wacker Dr., #1800
Chicago, IL 60606

Name and Address of Taxpayer:

RICHARD P. WEXNER and BETH F. WEXNER
500 W. Superior St.
Unit 2606
Chicago, IL 60654

REAL ESTATE TRANSFER

	12/13/2013
COOK	\$782.50
ILLINOIS:	\$1,565.00
TOTAL:	\$2,347.50

17-09-114-021-1511 | 20131101600978 | SAHQZM

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PARCEL 1: UNIT 2606 AND PARKING SPACE(S) P-152, P-130 & P-131 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10; LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, (EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF), ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT 0513822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE#96, #51 & #74, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT NO. 0513822163