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Doc#: 1336116003 Fee: \$42.00 RHSP Fee: \$9,00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/27/2013 10:18 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 2408ecf1-2315-4e76-bcab-a05e6fdaf338 DOCID 59624804857959709

CH'S OFFIC

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Locals of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by CHRISTOPHER J SIMMONS, ELIZABETH SIMMONS, dated 09/07/2013 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1326257151, and incumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

111 SOUTH MORGAN ST APT #523 CHICAGO !! 60607

PIN:

17-17-212-016-1073

WITNESS my hand this 12 · 12 · 2013

Bank of America, N.A.

Rabiah January, Assistant Vice President

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Acknowledgment

DOCID 59624804857959709

CO CONTRACTOR Attached to Release of Mortgage or Cust Deed by Corporation dated: 121213
2 pages including this page

STATE OF A RIZONA COUNTY OF MARICOPA

, before me, Marcela Noble Wetary Public, personally appeared Rabiah January, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and y me to name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his her sut!iorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Marcela Noble, Notary Public

CHRISTOPHER J SIMMONS, ELIZABETH SIMMONS 111 S MORGAN ST APT 523 CHICAGO, IL 60607



Document Prepared By and When Recorded Return To: ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

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LEGAL DESCRIPTION

UNIT NUMBER 523 AND PU 151 IN ONE ONE ONE MORGAN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030258832, A3 AMENDED FROM TIME TO TIME IN DUNCANS ADDITION TO CHICAGO IN SHIP. NOIS

OF COOK COUNTY CLERK'S OFFICE SECTION 17, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN IN COOK COUNTY ILL !NOIS

DOCID:61724804857934833