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This Document Prepared By:  
**DEANA DAWN GAIN**  
**URSUS LAW GROUP**  
**701 HIGHLANDER BLVD, SUITE 200**  
**ARLINGTON, TX 76015**

When Recorded Mail To:  
**URSUS LAW GROUP**  
**701 HIGHLANDER BLVD, SUITE 200**  
**ARLINGTON, TX 76015**

143715

Parcel: 21-31-105-039-0000

**ASSIGNMENT OF MORTGAGE**

For Value Received, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **8250 JONES BRANCH DRIVE, MCLEAN, VA 22102-3110**, does hereby grant, sell, assign, transfer and convey, unto **DTA SOLUTIONS, LLC** (herein "Assignee"), whose address is **9428 BAY MEADOWS ROAD, SUITE 260, JACKSONVILLE, FL 32256**.

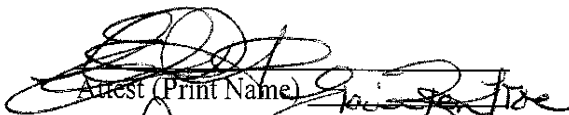
A certain Mortgage dated **05/01/2006** having been given to secure payment of \$ **146,500.00** due **05/01/2036** which Mortgage is recorded on **06/05/2006** in **OFFICIAL RECORDS INSTRUMENT NUMBER 0615642032** of the official Records of **COOK**, State of **ILLINOIS** made and executed by **UMESH GAJRIA, A SINGLE MAN**, upon the following described property located **7950 S MARQUETTE AVENUE CHICAGO IL 60617**, and situated in **COOK** State of **ILLINOIS**.

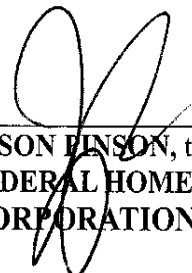
**LEGAL DESCRIPTION EXHIBIT "A" ATTACHED**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

9-18-2013  
Date

**FEDERAL HOME LOAN MORTGAGE CORPORATION**  
(Assignor)

  
Attest (Print Name) Carmen West

By:   
**JASON BENSON**, the **ATTORNEY-IN-FACT** of  
**FEDERAL HOME LOAN MORTGAGE CORPORATION** (Signature)

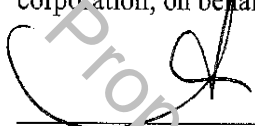
Seal:

# UNOFFICIAL COPY

[Space Below This Line for Acknowledgments]

State of TEXAS  
County of TARRANT

The foregoing instrument was acknowledged before me this 9-18-2013  
(date) by **JASON PINSON**, the **ATTORNEY-IN-FACT** of **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a \_\_\_\_\_, corporation, on behalf of the corporation.

  
\_\_\_\_\_  
AMITY GOMEZ, Notary Public

Seal:



My commission expires: 09/16/2014

**URSUS LAW GROUP**  
**701 HIGHLANDER BLVD SUITE 200**  
**ARLINGTON, TX 76015**

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## EXHIBIT "A"

LOT 26 IN BLOCK 7 IN HENRY W MAHANS SUBDIVISION OF BLOCK 7 OF CIRCUIT COURT PARTITION OF THE NORTH WEST  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  AND THE NORTH EAST  $\frac{1}{4}$  OF THE NORTH WEST  $\frac{1}{4}$  ALSO OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTH WEST  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  AND THE SOUTH  $\frac{1}{2}$  OF THE SOUTH  $\frac{1}{4}$  OF THE NORTH WEST  $\frac{1}{4}$  OF SECTION 31 TOWNSHIP 38 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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