

[Space Above This Line for Recording Data]

This Document Prepared By:
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URSUS LAW GROUP
701 HIGHLANDER BLVD, SUITE 200
ARLINGTON, TX 76015

When Recorded Mail To:
URSUS LAW GROUP
701 HIGHLANDER BLVD, SUITE 200
ARLINGTON, TX 76015

143715

Parcel: 21-31-105-039-0000

ASSIGNMENT OF MORTGAGE

For Value Received, **DTA SOLUTIONS, LLC**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **9428 BAY MEADOWS ROAD, SUITE 260, JACKSONVILLE, FL 32256**, does hereby grant, sell, assign, transfer and convey, unto **URSUS ADVISORS** (herein "Assignee"), whose address is **701 HIGHLANDER BLVD., SUITE 200, ARLINGTON, TX 76015**.

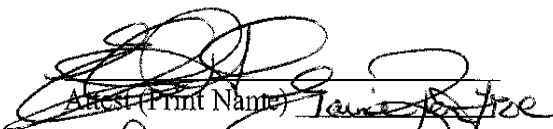
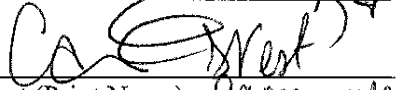
A certain Mortgage dated **05/01/2006** having been given to secure payment of \$ **146,500.00** due **05/01/2036** which Mortgage is recorded on **06/05/2006** in **OFFICIAL RECORDS INSTRUMENT NUMBER 0615642032** of the official Records of **COOK**, State of **ILLINOIS** made and executed by **UMESH GAJRIA, A SINGLE MAN**, upon the following described property located **7950 S MARQUETTE AVENUE CHICAGO IL 60617**, and situated in **COOK** State of **ILLINOIS**.

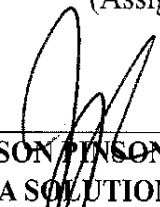
LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

9-18-2013
Date

DTA SOLUTIONS, LLC
(Assignor)


Attest (Print Name) Jason Pinson

Attest (Print Name) Carmen Wesley

By: 
JASON PINSON, the **PRESIDENT** of
DTA SOLUTIONS, LLC (Signature)


Seal:

UNOFFICIAL COPY

[Space Below This Line for Acknowledgments]

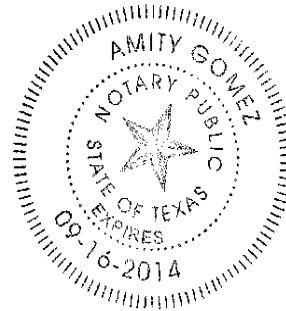
State of TEXAS
County of TARRANT

The foregoing instrument was acknowledged before me this 9-18-2013
(date) by **JASON PINSON**, the **PRESIDENT** of **DTA SOLUTIONS, LLC**, a
_____, corporation, on behalf of the corporation.



AMITY GOMEZ, Notary Public

Seal:



My commission expires: 09/16/2014

URSUS LAW GROUP
701 HIGHLANDER BLVD SUITE 200
ARLINGTON, TX 76015

Property of Cook County Clerk's Office

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EXHIBIT "A"

LOT 26 IN BLOCK 7 IN HENRY W MAHANS SUBDIVISION OF BLOCK 7 OF CIRCUIT COURT PARTITION OF THE NORTH WEST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ AND THE NORTH EAST $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ ALSO OF THE SOUTH $\frac{1}{2}$ OF THE SOUTH WEST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ AND THE SOUTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 31 TOWNSHIP 38 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office