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This Document Prepared By:
CARMEN C. NUNEZ
BILTMORE INVESTMENT ENTERPRISE, LLC
10580 NW 27th STREET,
MIAMI, FL 33172

When Recorded Mail To:
BILTMORE INVESTMENT ENTERPRISE, LLC
10580 NW 27TH STREET,
MIAMI, FL 33172

parcel: 21-31-105-039-0000

143715

ASSIGNMENT OF MORTGAGE

For Value Received, **BILTMORE INVESTMENT ENTERPRISE, LLC**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10580 NW 27th STREET, MIAMI, FL 33172**, does hereby grant, sell, assign, transfer and convey, unto **BILTMORE FUNDING, LLC** (herein "Assignee"), whose address is **2600 S. SHORE BLVD., STE 300, LEAGUE CITY, TX 77573**.

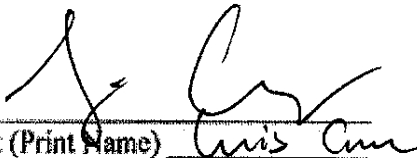
A certain Mortgage dated **05/01/2006** having been given to secure payment of **\$ 146,500.00** due **05/01/2036** which Mortgage is recorded on **06/05/2006** in **OFFICIAL RECORDS INSTRUMENT NUMBER 0615642032** of the official Records of **COOK**, State of **ILLINOIS** made and executed by **UMESH GAJRIA, A SINGLE MAN**, upon the following described property located **7950 S MARQUETTE AVENUE CHICAGO IL 60617**, and situated in **COOK** State of **ILLINOIS**.

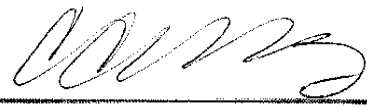
LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

September 20, 2013
Date

BILTMORE INVESTMENT ENTERPRISE, LLC
(Assignor)


Attest (Print Name) Chris Ann

By 
CARMEN C. NUNEZ, the **MANAGING MEMBER**
of **BILTMORE INVESTMENT ENTERPRISE, LLC**
(Signature)


Attest (Print Name) Terry Calton

Seal:

UNOFFICIAL COPY

[Space Below This Line for Acknowledgments]

State of FLORIDA
County of MIAMI-DADE

The foregoing instrument was acknowledged before me this 9/20/13
(date) by **CARMEN C. NUNEZ**, the **MANAGING MEMBER** of **BILTMORE INVESTMENT ENTERPRISE, LLC**, a _____ corporation, on behalf of the corporation.


Mercedes Rodriguez, Notary Public

Seal:



My commission expires: 05/19/2014

BILTMORE INVESTMENT ENTERPRISE, LLC
10580 NW 27TH STREET,
MIAMI, FL 33172

Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LOT 26 IN BLOCK 7 IN HENRY W MAHANS SUBDIVISION OF BLOCK 7 OF CIRCUIT COURT PARTITION OF THE NORTH WEST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ AND THE NORTH EAST $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ ALSO OF THE SOUTH $\frac{1}{2}$ OF THE SOUTH WEST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ AND THE SOUTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 31 TOWNSHIP 38 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office