This Instrument Drafted By and After **Recording Return To:** 

Paul Sikora

QUICKEN LOANS INC. 1050 WOOD% AND AVE **DETROIT, MI 48226** 

### **DISCHARGE OF MORTGAGE**

Loan No: 3315985933

That a certain mortgage is the original principal amount of \$178,200.00, executed by FRANCISCO MIMO, AN UNMARRIED MAN to Mortgage Electronic Registration Systems, Inc. (MFRS) as nominee for ALLY BANK Its successors and assigns whose address is 1100 VICINIA DRIVE, FORT WASHINGTON, PA 19034 dated Tuesday, September 20, 2011 and recorded Thursday, October 20, 2011 in Document No. 1129319088, and OR Book: N/A Page: N/A is discharged as to the property legally described as:

Parcel ID: 14-08-416-040-1035

Commonly Known As: 4848N SHERIDAN DR UNIT 505 505 CHICAGO IL 60640

Br. Cotting "SEE EXHIBIT A ATTACHED HERETO AND MADE PART HEREOF SUBJECT TO COVENANTS OF RECORD"

IN WITNESS WHEREOF, I have hereunto set my hand and seal this

SIGNED:

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for

Its successors and assigns

By Rachel Volpe ITS Assistant Secretary of MERS

q03315985933 0942 001 0102

100037506030537568

MERS Phone Number 1-888-679-6377

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# **UNOFFICIAL COPY**

#### **ACKNOWLEDGMENT**

Droporty Ox Coo, STATE OF MICHIGAN )

COUNTY OF WAYNE )

On December 17, 2013

, before me Thomas Whalin

, personally appeared,

Rachel Volpe

who proved to me on the basis of satisfactory evidence to be the

person(s) whose name(S) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument. I certify under PENALTY OF PERJURY under the laws of the State of that the

foregoing paragraph is true and correct.

Thomas Whalin

Notary Public, County Of OAKLAND

Acting In WAYNE County. State Of MICHIGAN

My Commission Expires: Wednesday, October 09, 2019

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#### EXHIBIT "A"

#### PARCEL 1

UNIT 305 AND P-32 IN THE 57.67 TOAN GRANDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROJECTY

LOTS 2 TO 7 AND THE NORTH IS 00 FE! TOF LOT 8 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH LAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EX. EP) THAT PART TAKEN FOR WIDENING OF SHEFFIELD AVENUE), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0621244031, FIRST AMENDMENT DOCUMENT 0928918085 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS

#### PARCEL 2

EASEMENTS FOR THE BENEFIT OF PARCEL 1 CREATED BY THE DF.C.LARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED JULY 31, 2006 AS DOCUMENT 0621244029 AND FIRST AMENDMENT RECORDED OCTOBER 16, 2009 AS DOCUMENT 69'.89' 18084 FOR STRUCTURAL SUPPORT, INGRESS AND EGRESS, MAINTENANCE, ENCROACHMENTS, COMMON ... REAS OVER AND UPON COMMON AREAS LOCATED WITHIN THE BUILDINGS LOCATED ON LOTS 2 TO 7 AND THE NOT TH 15 FEET OF LOT 8 IN AFORESAID SUBDIVISION, IN COOK COUNTY, ILLINOIS

#### PARCEL 3

EASEMENTS FOR THE BENEFIT OF PARCEL I AS CREATED BY EASEMENT AND OPERATING AGREEMENT (THE "AGREEMENT") DATED OCTOBER 16, 2009 AND RECORDED OCTOBER 16, 2009 AS DOCUMENT 0722918087 BY AND AMONG SHERIDAN GRANDE CONDOMINIUM ASSOCIATION, L.T.D., AN ILLINOIS NOT-FOR-PROFIT COMPORATION, SHERIDAN GRANDE SOUTH CONDOMINIUM ASSOCIATION, L.T.D., AN ILLINOIS NOT-FOR-PROFIT COMPORATION AND SHERIDAN GRANDE PARTNERS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, IN COOK COUNTY, ILLINOIS.

UNDERLYING PINS 14-08-416-037-1035 AND 14-08-416-037-1102 PINS 14-08-416-040-1035 AND 14-08-416-040-1102

C/K/A 4848 N. SHERIDAN DR. UNIT 505, CHICAGO, IL 60640