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This Document Prepared By:
DEANA DAWN GANN
URSUS LAW GROUP
701 HIGHLANDER BLVD, SUITE 200
ARLINGTON, TX 76015

When Recorded Mail To:
URSUS LAW GROUP
701 HIGHLANDER BLVD, SUITE 200
ARLINGTON, TX 76015

143711

Parcel: 20-20-425-015-0000

ASSIGNMENT OF MORTGAGE

For Value Received, **URSUS ADVISORS**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **701 HIGHLANDER BLVD., SUITE 200, ARLINGTON, TX 76015**, does hereby grant, sell, assign, transfer and convey, to **BILTMORE INVESTMENT ENTERPRISE, LLC** (herein "Assignee"), whose address is **10580 NW 27th STREET, MIAMI, FL 33172**.

A certain Mortgage dated **10/31/2005** having been given to secure payment of \$ **72,000.00** due **11/01/2035** which Mortgage is recorded on **11/17/2005** in **OFFICIAL RECORDS 0532135259** of the official Records of **COOK**, State of **ILLINOIS** made and executed by **SAGHAR ALI BAKHTIARI**, upon the following described property located **7026 SOUTH ABERDEEN STREET CHICAGO IL 60621**, and situated in **COOK** State of **ILLINOIS**.

LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

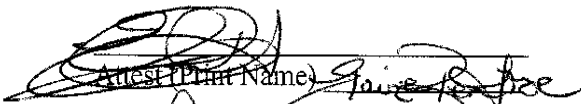
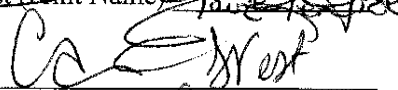
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

9-18-2013

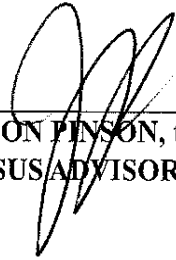
Date

URSUS ADVISORS

(Assignor)


Attest (Print Name) Carmen West

Attest (Print Name) Carmen West

By:



JASON PINSON, the **PRESIDENT** of
URSUS ADVISORS (Signature)

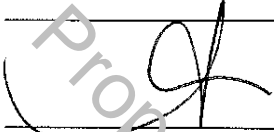
Seal:

UNOFFICIAL COPY

[Space Below This Line for Acknowledgments]

State of TEXAS
County of TARRANT

The foregoing instrument was acknowledged before me this 9-18-2013
(date) by **JASON PINSON**, the **PRESIDENT** of **URSUS ADVISORS**, a
_____, corporation, on behalf of the corporation.



AMITY GOMEZ, Notary Public

Seal:



My commission expires: 09/16/2014

URSUS LAW GROUP
701 HIGHLANDER BLVD, SUITE 200
ARLINGTON, TX 76015

Property of Cook County Clerk's Office

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EXHIBIT "A"

LOT 12 IN BLOCK 14 IN LEE'S SUBDIVISION OF THE WEST ½ OF THE SOUTH EAST ¼
OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office